

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

_	Exp	ires: J	uly
	Lease Serial No	D	

5. Lease Serial No NMNM0503

Do not use t abandoned w	re-enter h propos	an als.		6. If Indian, Allottee or Tribe Name					
SUBMIT IN TE	everse s	/erse side. 7. If Unit or CA				CA/Agreement, Name and/or No.			
Type of Well		8. Well Name and N. COTTON DRAV							
Name of Operator DEVON ENERGY PRODUC	IORAVEC	PRAVEC 9. API Well No. 30-015-42414							
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102 3b. Phone N Ph: 405-5				o. (include area code) 52-3622 10. Field and Pool, PADUCA; BO				or Exploratory NE SPRING SS	
4. Location of Well (Footage, Sec., Sec 11 T25S R31E NWNW		11. County or Parish EDDY COUN				n, and State			
12. CHECK API	PROPRIATE BOX(ES) T	O INDICA	ΓΕ ΝΑΤ	RE OF N	IOTICE, RE	PORT	, OR OTHE	R DATA	`.
TYPE OF SUBMISSION	ON TYPE OF ACTION								
☐ Notice of Intent ☑ Subsequent Report ☐ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	□ F □ N □ P	ew Constr	cture Treat Rew Construction Reg and Abandon Te		☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal		☐ Water Shut-Off ☐ Well Integrity ☑ Other Drilling Operations	
Attach the Bond under which the wrollowing completion of the involve testing has been completed. Final A determined that the site is ready for (9/20/14-9/23/14) Spud @ 06@ 689? Lead w/ 1140 sx Ha surf. PT BOPE @ 250/3000 pcsg to 1211 psi, hold for 30 m	d operations. If the operation r.bandonment Notices shall be fifinal inspection.) 1:00. TD 17-1/2? hole @ 7 1:cem cmt, yld 1.34 cu ft/s osi, OK. PT mud line from	esults in a mult led only after a 700?, RIH w. k. Disp w/ 10	iple comple ill requireme 17 jts 13 02 bbls F\	tion or recorents, includi -3/8? 48# V. Circ 59	mpletion in a ne ng reclamation, H-40 STC c 15 sx cmt to	ew interv have be	val, a Form 316 een completed,	0-4 shall be filed or	nce is '
(9/27/14-9/30/14) TD 12-1/4? J-55 LTC csg, set @ 4316?. ft/sk. Dlsp w/ 329 bbls water.	. Tail w/ 4	LTC csg, followed by 25 jts 40# Tail w/ 430 sx CIC, yld 1.33 cu 5 psi for 30 min, OK.				JUN 29 2015			
(10/14/14-10/20/14) TD 8-3/4 1st lead w/ 1310 sx Versacen ft/sk. Disp w/ 230 bbls FW, 20	n cmt, yld 2.30 cu ft/sk. Ta	ail w/ 1090 s	x Versace	em cmt, yl	d 1.22 cu	14809?	Accepte	RECEIVE ad for record MOCD7/30/	d
14. I hereby certify that the foregoing i Name(Printed/Typed) MEGAN I	s true and correct. Electronic Submission # For DEVON ENERG Committed to AFMSS MORAVEC	GY PRODUC	LION COM	PAN. sen	t to the Hobb	s		FOR REC	ORD
Signature (Electronic	Submission)	•	Date	11/04/20	14		JUN :	2 4_ 2015	
	THIS SPACE FO	OR FEDER	AL OR S	STATE C	FFICE US	E .		Hom	
Approved By			Title			Bl	JREAU OF LA CARLSBAD	ND NANAGEME FIELDDOGEFICE	NT
Conditions of approval, if any, are attache crtify that the applicant holds legal or equivich would entitle the applicant to condu	nitable title to those rights in the		Office						

Additional data for EC transaction #275804 that would not fit on the form

32. Additional remarks, continued

4474.6?. 2nd lead w/ 330 sx Tuned Light cmt, yld 3.41 cu ft/sk. Tail w/ 190 sx Halcem cmt, yld 1.32 cu ft/sk. Disp w/ 104 bbls FW. RR @ 18:00.