Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

OCD Artesia

FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010									
5.	Lease Serial No.	, ,							
	NMNM012121								

	BU	JREAU OF LAND MANA	GEMENT							
SUNDRY NOTICES AND REPORTS ON WELLS						. 5	5. Lease Serial No. NMNM012121			
Do not use this form for proposals to drill or to re-e abandoned well. Use form 3160-3 (APD) for such pr					an als.		6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.							7. If Unit or CA/Agreement, Name and/or No. NMNM70928X			
1. Type of Well ☐ Gas Well ☐ Other							8. Well Name and No. COTTON DRAW UNIT 205H			
2. Name of Operator DEVON ENERGY PRODUCTION COMPAN: megan.moravec@dvn.com  Contact: MEGAN MORAVEC DEVON ENERGY PRODUCTION COMPAN: megan.moravec@dvn.com						9	9. API Well No. 30-015-42071			
3	a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-552-3622				10. Field and Pool, or Exploratory PADUCA; BONE SPRING				
4	Location of Well (Footage, Sec., T		)			1	1. County or Parisl	ı, and State		
	Sec 26 T24S R31E SWSE 15	,			EDDY COUN	TY COUNTY, NA	A .			
	12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE	ENATU	RE OF N	OTICE, REP	ORT, OR OTH	ER DATA		
	TYPE OF SUBMISSION		~.`	•	TYPE OF	ACTION				
	□ Notice of Intent	☐ Acidize	☐ Dee	pen		☐ Production	n (Start/Resume)	■ Water Shu	t-Off	
	<del>_</del> .	☐ Alter Casing	☐ Frac	cture Tre	at	□ Reclamati	on .	■ Well Integ	rity	
	Subsequent Report	□ Casing Repair	☐ Nev	v Constr	uction	Recomple			otions	
	Final Abandonment Notice	Change Plans	Plug	g and Ab	andon	☐ Temporar	ily Abandon	Dinning Oper	ations	
		☐ Convert to Injection	☐ Plug	g Back		☐ Water Dis	posal			
13	3. Describe Proposed or Completed Opt If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final (10/30/14-11/1/14) Spud @ 00	ally or recomplete horizontally, it will be performed or provide operations. If the operation repandonment Notices shall be fil in all inspection.)	give subsurface the Bond No. o sults in a multip led only after all 820?. BIH w	locations in file with le comple requirem / 20 its	and measure a BLM/BIA. tion or recon ents, includir	ed and true verti Required subsempletion in a neving reclamation, I	cal depths of all per equent reports shall be winterval, a Form 3 nave been completed	tinent markers and zo be filed within 30 day 160-4 shall be filed of the and the operator has 8 /12/15	ones. ys once	
set @ 8207. Lead w/ 1060 sx CIA, yld 1.34 cu ft/sk. Disp w/ 122 bbls FW. Circ 541 sx cmt to surf. PT manifold, choke 1 &2, all choke valves @ 250/3000 psi, hold all tests 10 min, OK. PT blind rams, pipe rams, kill line, choke line, inner and outer BOP manual valves @ 250/3000 psi, OK. PT hydril @ 250/2500 psi, OK. PT mudlines @ 250/4000 psi, hold all tests 10 min, OK. PT csg to 1211 psi, hold for 30 min, OK.  WM OIL CONSERVATION										
	(11/3/14-11/5/14) TD 12-1/4? Lead w/ 1200 sx CIC, yld 1.87 Circ 207 sx cmt to surf. PT csg	' cu ft/sk. Tail w/ 430 sx C	IČ, yld 1.33 d	0# HCK cu ft/sk.	-55 BTC c Disp w/ 32	sg, set @ 43 29 bbls FW.	85?. ARTESI	A DISTRICT 1.0 2015		
	(11/15/14-11/20/14) TD 8-3/4?	? hole @ 15055?. RIH w.	/ 342 jts 5-1/2	?? .17# F	P-110 BTC	csg, set @	REC	CEIVED		
1	4. I hereby certify that the foregoing is		202025 varifie		DI M MAI	Information C				
		Electronic Submission # For DEVON ENERC	NA DECEMENT	huan			3			
	Name(Printed/Typed) MEGAN N	Committed to AFMSS t	for processing	by DE		M on 06/13/20 NTORY ANAL		D FOR REC	CORD	
			·						7	
_	Signature (Electronic S		)D CC2== :	Date	12/02/20		AUG	<u>3, 2015</u>	+	
	<del></del>	THIS SPACE FO	JK FEDERA	AL OR	SIATEC	PHICE USI	- 12 -	John		
	,			1 .			BUREAU OF	LAND MANAGEM	ENT	

Title

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #283825 that would not fit on the form

## 32. Additional remarks, continued

15055?. 1st stage cmt lead w/ 1110 sx CIH, yld 2.29 cu ft/sk. Tail w/ 1145 sx CIH, yld 1.23 cu ft/sk. Disp w/ 348 bbls FW. Drop DVT opening plug; DVT set @ 5028.3?. 2nd stage lead w/ 245 sx Tuned Light cmt, yld 2.72 cu ft/sk. Tail w/ 120 sx CIC, yld 1.33 cu ft/sk. Disp w/ 116 bbls FW. RR @ 09:00.