Form 3160-5 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No. NMLC063245A

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

| abandoned we                                                                                                                            | 6. If Indian, Allottee                         | 6. If Indian, Allottee or Tribe Name        |                                                                      |                                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------|--|--|
| SUBMIT IN TRI                                                                                                                           | 7. If Unit or CA/Agr                           | 7. If Unit or CA/Agreement, Name and/or No. |                                                                      |                                                 |  |  |
| 1. Type of Well                                                                                                                         | 8. Well Name and No                            | ).                                          |                                                                      |                                                 |  |  |
| Oil Well 🔀 Gas Well 🗖 Oth                                                                                                               |                                                |                                             |                                                                      | INDIAN FEDERAL GAS COM 1                        |  |  |
| 2. Name of Operator OXY USA WTP LP                                                                                                      | Contact: JENNII<br>E-Mail: JENNIFER_DUAR       |                                             | 9. API Well No.<br>30-015-10355                                      | 9. API Well No.<br>30-015-10355                 |  |  |
| 3a. Address<br>PO BOX 4294<br>HOUSTON, TX 77210                                                                                         |                                                | one No. (include area coo<br>13-513-6640    |                                                                      | 10. Field and Pool, or Exploratory INDIAN BASIN |  |  |
| 4. Location of Well (Footage, Sec., 7                                                                                                   | ., R., M., or Survey Description)              |                                             | 11. County or Parish                                                 | 11. County or Parish, and State                 |  |  |
| Sec 19 T21S R24E SWNE 19                                                                                                                | 80FNL 1980FEL                                  |                                             | EDDY COUNT                                                           | Y, NM                                           |  |  |
| 12. CHECK APPI                                                                                                                          | ROPRIATE BOX(ES) TO INDIC                      | CATE NATURE OF                              | FNOTICE, REPORT, OR OTHE                                             | ER DATA                                         |  |  |
| TYPE OF SUBMISSION                                                                                                                      |                                                | TYPE                                        | OF ACTION                                                            |                                                 |  |  |
| Notice of Intent                                                                                                                        | Acidize (                                      | ☐ Deepen                                    | ☐ Production (Start/Resume)                                          | ☐ Water Shut-Off                                |  |  |
| _                                                                                                                                       | ☐ Alter Casing [                               | Fracture Treat                              | ☐ Reclamation                                                        | ■ Well Integrity                                |  |  |
| ☐ Subsequent Report                                                                                                                     | Casing Repair                                  | ☐ New Construction                          | ☐ Recomplete                                                         | Other                                           |  |  |
| ☐ Final Abandonment Notice                                                                                                              | ☐ Change Plans                                 | ☐ Plug and Abandon                          | □ Temporarily Abandon                                                | Workover Operations                             |  |  |
| ί,                                                                                                                                      | Convert to Injection                           | ☐ Plug Back                                 | ■ Water Disposal                                                     |                                                 |  |  |
| beam pump since 9/1/98. All the of pictures of the wellhead.  b) Indian Federal #01 (API # 3                                            | eted in Morrow and produce thro                | -1.zip file. There are                      | also a couple                                                        |                                                 |  |  |
| OXY COMMENTS The packer leakage test report                                                                                             | t submitted on 1/22/03 on the we               | Il listed above indica                      | tes the well has                                                     | ECOPTED FOR TOCOM                               |  |  |
| Not Aporoved for                                                                                                                        | NHC.                                           |                                             |                                                                      | 4/42/15                                         |  |  |
| 14. I hereby certify that the foregoing is                                                                                              | Electronic Submission #219443 v                | 「P LP」sent to the Ca                        | risbad                                                               |                                                 |  |  |
| Name(Printed/Typed) JENNIFER A DUARTE Ti                                                                                                |                                                |                                             | LATORY SPECIALIST                                                    |                                                 |  |  |
| Signature (Electronic S                                                                                                                 | uhmission)                                     | Date 09/09/                                 | 2012                                                                 |                                                 |  |  |
| Signature (Electronic 5                                                                                                                 | THIS SPACE FOR FED                             |                                             |                                                                      |                                                 |  |  |
|                                                                                                                                         |                                                |                                             | THE THORED                                                           | +                                               |  |  |
| Approved By                                                                                                                             |                                                | Title                                       | MAD 2 5 2015                                                         | Date '                                          |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduc | itable title to those rights in the subject le | nt or                                       | MAR 2 5 2015<br>/s/ Chris Walls                                      |                                                 |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U<br>States any false, fictitious or fraudulent st                                            |                                                |                                             | BUNFAU OF LAND MANAGEMENT<br>d wilfully formake to any department or | agency of the United                            |  |  |
| States any false, fictitious or fraudulent st                                                                                           | tatements or representations as to any ma      | tter within its jurisdiction                | CAMESDAU FIELD DEFICE                                                |                                                 |  |  |

# Additional data for EC transaction #219443 that would not fit on the form

#### 32. Additional remarks, continued

failed the leakage test. Since that day the casing valve is closed.

#### PROPOSED PROGRAM

- 1- Move wire line unit.
- 2- Punch 2 holes in tubing at 9000?
- 3- RD wire line unit
- 4- Move and RU PU
- 5- Kill the well with 3% KCL
- 6- ND X/Mas Tree. NU BOP
- 7- Unset packer at 9061?.
- 8- POH scanning 2-3/8? tubing.

- SET LOWER PACKER? see proposed wellbore diagram 9- RIH lower 4-1/2? packer and On-Off tool on 2-3/8?, 4.7#/ft tubing. 10- Set packer at 9100?
- 11- POH with tubing and overshot

## SET UPPER PACKER? see proposed wellbore diagram

- SET UPPER PACKER? see proposi
  12- RIH production string as follows:
   Overshot
   1725? of 2-3/8? tubing
   1.875? Sliding Sleeve
   One joint of 2-3/8? tubing
   4-1/2? packer
   On-Off tool

- 7338? of 2-3/8?, 4.7#/ft tubing 13- Land overshot on lower packer assembly at 9100?. 14- Set Upper 4-1/2? Packer at 7340?
- 15- Disconnect overshot at 7338?.
- 16- Displace packer fluid to the casing 17- Land overshot on upper packer at 7140?.
- 18- Once upper packer is set, space out tubing at wellhead to give ~12,000# compression, ND BOP, NU
- X/Mas Tree.
- 19- Swab the well until flow Morrow.
- 20- RD PU.

NOTE: We have partners in this Indian Federal #01 well. Estimate 3 days in Rig Activity. So it would be impossible complete the job before 09/20/2013.

Spud: 09/17/63 G.L. Elev.; 3768' K.B.: 3779' W/readi-mix.

20" Conductor Casing Set at 35', Cement to Surface

Intermediate Casing 13 3/8" Set at 363', Cmt. W/775 sks. Intermediate Casing 8 5/8" Set at 3114', Cmt.

Perforations:

W/ 1486 sks.

Upper Penn (on backside above packer): 7388-7394, 7419-7426, 7446-7481, 7503-7533 w/4 spf

Tubing:

| #Jts | Size  | Wgt    | Gr   | ·Cpl | Length. | Тор     | Bim     |
|------|-------|--------|------|------|---------|---------|---------|
|      |       |        | KBC  |      | 11      | 0.00    | 11.00   |
| 289  | 2.375 | 6.5    | L-80 | 8rd  | 9048.71 | 11.00   | 9059.71 |
| 1    | On/   | Off    | Tool |      | 1.29    | 9059.71 | 9061    |
| 1    | PLS   | 4 1/2" | PKR  |      | 3.77    | 9061    | 9064.77 |

Indian Federal No. 1

1980' FNL, 1980' FEL Sec. 19, T-21-S, R-24-E

API No.: 30-015-10355

Date: 10/21/02

Eddy Co., N.M.

4 1/2" PLS Packer Top: 9064'

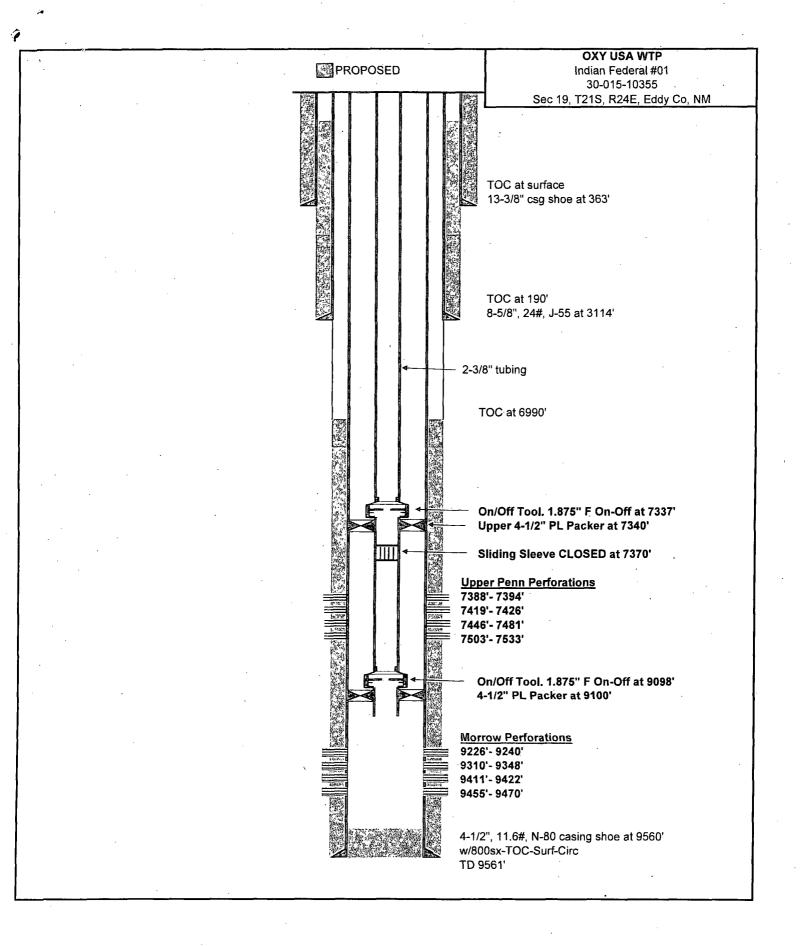
Perforations:

Morrow: 9226-9240, 9310-9348, 9411-9422, 9455-9470 w/4 snf

**Production Casing** 4 1/2" 11.6#, Csg.

Set at 9560', Cmt. W/ 825 sks.

PBTD: 9530' TD: 9560"



### **OXY COMMENTS**

The packer leakage test report submitted on 1/22/03 on the well listed above indicates the well has failed the leakage test. Since that day the casing valve is closed.

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