

\*Submit to Appropriate District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
District I  
1625 N. French, Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-105  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br><b>30-015-32353</b>   |
| 5. Indicate Type Of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|  |  |
|--|--|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____   | 7. Lease Name or Unit Agreement Name<br><b>Gordon 23 State Com</b> |
| b. Type of Completion:<br>NEW WELL <input type="checkbox"/> WORK OVER <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> | 8. Well No.<br><b>1</b>  |
| 2. Name of Operator<br><b>EOG Resources Inc.</b>   | 9. Pool name or Wildcat<br><b>Wildcat; Strawn</b>                  |
| 3. Address of Operator<br><b>P.O. Box 2267 Midland, Texas 79702</b>  |  |
| 4. Well Location<br>Unit Letter <b>N</b> : <b>997</b> Feet From The <b>South</b> Line and <b>1445</b> Feet From The <b>West</b> Line   |  |

Section **23** Township **19S** Range **27E** NMPM **Eddy** County

|   |                                    |   |   |  |
|---|------------------------------------|---|---|--|
| 10. Date Spudded<br><b>WO 3/12/03</b>   | 11. Date T.D. Reached              | 12. Date Compl. (Ready to Prod.)<br><b>WO 3/18/03</b> | 13. Elevations (DF & RKB, RT, GR, etc.)<br><b>3480 GR</b> | 14. Elev. Casinghead                         |
| 15. Total Depth<br><b>11115</b>   | 16. Plug Back T.D.<br><b>10330</b> | 17. If Multiple Compl. How Many Zones?                | 18. Intervals Drilled By<br><b>X</b>                      | Rotary Tools<br><b>X</b>                     |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>9754-9762, Strawn</b> |                                    |   |   | 20. Was Directional Survey Made<br><b>No</b> |
| 21. Type Electric and Other Logs Run  |                                    |   |   | 22. Was Well Cored<br><b>No</b>              |

23. CASING RECORD (Report all strings set in well)

| CASING SIZE   | WEIGHT LB./FT. | DEPTH SET    | HOLE SIZE     | CEMENTING RECORD | AMOUNT PULLED |
|---------------|----------------|--------------|---------------|------------------|---------------|
| <b>11 3/4</b> | <b>42</b>      | <b>404</b>   | <b>14 3/4</b> | <b>240 sx</b>    |               |
| <b>8 5/8</b>  | <b>32</b>      | <b>2514</b>  | <b>11</b>     | <b>650 sx</b>    |               |
| <b>2 7/8</b>  | <b>6.5</b>     | <b>11078</b> | <b>7 7/8</b>  | <b>500 sx</b>    |               |
|               |                |              |               |                  |               |
|               |                |              |               |                  |               |

|                  |     |        |              |                   |      |           |            |
|------------------|-----|--------|--------------|-------------------|------|-----------|------------|
| 24. LINER RECORD |     |        |              | 25. TUBING RECORD |      |           |            |
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE | DEPTH SET | PACKER SET |
|                  |     |        |              |                   |      |           |            |
|                  |     |        |              |                   |      |           |            |

|  |   |   |
|--|---|---|
| 26. Perforation record (interval, size, and number)<br><b>9754-9762 36 holes</b> | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |   |
|  | DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED               |
|  | <b>9754-9762</b>                                | <b>Acidized w/ 2500 gal 7 1/2% NEFE HCL</b> |
|  |   |   |

28. PRODUCTION

|   |                           |   |                        |                        |                         |  |                 |
|---|---------------------------|---|------------------------|------------------------|-------------------------|--|-----------------|
| Date First Production<br><b>3/18/03</b> |                           | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Flowing</b> |                        |                        |                         | Well Status (Prod. or Shut-in)<br><b>Producing</b> |                 |
| Date of Test<br><b>3/26/03</b>          | Hours Tested<br><b>24</b> | Choke Size<br><b>48/64</b>  | Prod'n For Test Period | Oil - Bbl.<br><b>0</b> | Gas - MCF<br><b>203</b> | Water - Bbl.<br><b>0</b>                           | Gas - Oil Ratio |
| Flow Tubing Press.<br><b>140</b>        | Casing Pressure           | Calculated 24-Hour Rate   | Oil - Bbl.             | Gas - MCF              | Water - Bbl.            | Oil Gravity - API -(Corr.)                         |                 |

|   |                   |
|---|-------------------|
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b> | Test Witnessed By |
|---|-------------------|

30. List Attachments

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

|                              |                                 |                                 |                    |
|------------------------------|---------------------------------|---------------------------------|--------------------|
| Signature <b>Stan Wagner</b> | Printed Name <b>Stan Wagner</b> | Title <b>Regulatory Analyst</b> | Date <b>4/2/03</b> |
|------------------------------|---------------------------------|---------------------------------|--------------------|

7

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STAT

| Southeastern New Mexico |    | Northeastern New Mexico |     |
|-------------------------|----|-------------------------|-----|
| 1                       | 2  | 3                       | 4   |
| 5                       | 6  | 7                       | 8   |
| 9                       | 10 | 11                      | 12  |
| 13                      | 14 | 15                      | 16  |
| 17                      | 18 | 19                      | 20  |
| 21                      | 22 | 23                      | 24  |
| 25                      | 26 | 27                      | 28  |
| 29                      | 30 | 31                      | 32  |
| 33                      | 34 | 35                      | 36  |
| 37                      | 38 | 39                      | 40  |
| 41                      | 42 | 43                      | 44  |
| 45                      | 46 | 47                      | 48  |
| 49                      | 50 | 51                      | 52  |
| 53                      | 54 | 55                      | 56  |
| 57                      | 58 | 59                      | 60  |
| 61                      | 62 | 63                      | 64  |
| 65                      | 66 | 67                      | 68  |
| 69                      | 70 | 71                      | 72  |
| 73                      | 74 | 75                      | 76  |
| 77                      | 78 | 79                      | 80  |
| 81                      | 82 | 83                      | 84  |
| 85                      | 86 | 87                      | 88  |
| 89                      | 90 | 91                      | 92  |
| 93                      | 94 | 95                      | 96  |
| 97                      | 98 | 99                      | 100 |

## Northeastern New Mexico

## OIL OR GAS SANDS OR ZONES

## IMPORTANT WATER SANDS

No. 1, from ..... to ..... feet .....

No. 2, from ..... to ..... feet .....

No. 3, from ..... to ..... feet .....

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |