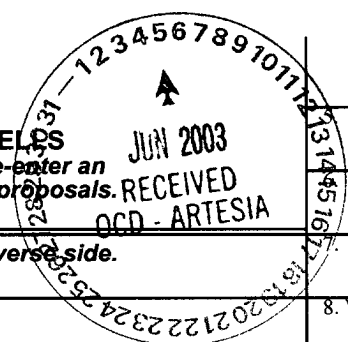


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**



Lease Serial No.  
NMNM06953

If Indian, Allottee or Tribe Name

If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
MARATHON OIL COMPANY

Contact: GINNY LARKE  
E-Mail: vllarke@marathonoil.com

8. Well Name and No.  
FEDERAL C-35 4

9. API Well No.  
30-015-32453-00-X1

3a. Address  
P O BOX 552  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 800.351.1417 Ext: 8321  
Fx: 915.687.8305

10. Field and Pool, or Exploratory  
INDIAN BASIN UPPER PENN ASSC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T21S R23E SWNE 2310FNL 1980FEL

11. County or Parish, and State

EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Work began 4/9/2003. MIRU PU, NU BOPs & test. PU & RIH w/bit & scraper, tag TD & pickle csg w/1000 gals 15% HCl. Reverse out of hole. RIH & perf 7506-7516, 7524-7540, 7547-7562, 7566-7574, 7594-7612, 7616-7633, 7680-7686, 7690-7708, 7716-7733, 7772-7790, 7802-7808, 7516-7836, 7844-7876, 7890-7924, 7928-7974 w/4jspf. RIH w/PPI tools & PUH acidizing perms w/41000 gals 17% CCA in 2' settings @ 125-150 gpf. POOH & RIH w/sub pump & RBP to 8334'. Made final splice and landed hanger in wellhead. Pump started 4/23/2003.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #22614 verified by the BLM Well Information System  
For MARATHON OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by Linda Askwig on 06/02/2003 (03LA0578SE)**

Name (Printed/Typed) GINNY LARKE

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 05/30/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

LES BABYAK  
Title PETROLEUM ENGINEER

Date 06/03/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***