

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Lease Serial No.
NM-55929

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
EXXON "8" FEDERAL #1

9. API Well No.
30-015-25894

10. Field and Pool, or Exploratory Area
WILLOW LAKE; BONE SPRING, SE

11. County or Parish, State
EDDY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
MARALO, LLC

3a. Address
P. O. BOX 832, MIDLAND, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FNL & 860' FEL, SEC.8, 25S, 29E

3b. Phone No. (include area code)
(432) 684-7441

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	NTL-2B

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Exxon "8" Federal #1 is commingled with and located at the Pickett Draw Federal #1 (NM-15303) battery. The Exxon "8" Fed. #1 produces approximately 1 barrel of water per day from the Bone Spring formation. Water is moved by truck from the battery by Plains Marketing, L.P. to one of the following permitted water injection facilities:

APPROVED

MAY 20 2003

LES BABYAK
PETROLEUM ENGINEER

Plains Marketing, L.P. - NTO54 - Rohmer SWD #1, Section 23, Township 22 South, Range 27E, Eddy County, New Mexico, OCD Administrative Order SWD-505.

Griffin Petroleum Company - NT115 - Willow Lake #22-1, Section 22, Township 24 South, Range 28 East, Eddy County, New Mexico, OCD Administrative Order SWD-744.

See attached supporting tickets and diagram.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **DOROTHEA LOGAN**

Title **REGULATORY ANALYST**

Signature *Dorothea Logan*

Date **MAY 15, 2003**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED
BUREAU OF LAND MGMT.
CARLSBAD FIELD OFFICE
2003 MAY 16 PM 1:20

APR. 16. 2003 2:24PM

MARALO

NO. 9474 P. 2

PAGE 1 OF 1

PLAINS MARKETING, L.P.

(713) 646-4545

TRANSPORTATION SERVICE INVOICE

CHARGES FOR SALTWATER

C
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M
E
RMARALO LLC
P O BOX 832
MIDLAND TX 79702

OK

PLEASE RETURN ONE COPY OF INVOICE WITH REMITTANCE

CUSTOMER NO.	INVOICE DATE	INVOICE NO.
0001793	09/17/02	0208-00755
PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT OR INQUIRY		

** PAYMENT TERMS DUE UPON RECEIPT **

TICKET DATE	TICKET NUMBER	HOURLY RATE	HOURS	PER BBL RATE	BARRELS	DISPOSAL RATE	AMOUNT
FROM: 200874 - PICKETT DRAW & EXXON 8 FED 1 08/06/02	3150862			0.950	135.00	0.300	168.75
		NM GROSS RECEIPTS TAX			0.050		8.44
TICKET COUNT:	1			TOTAL BBLs:	135.00		177.19

Aug 2002
Pickett Draw 62%

Exxon 8 38%

APPROVED

G/L

SUB

LOCATION

SEND REMITTANCE TO:

PLAINS MARKETING, L.P.
P.O. BOX 4346, DEPT 327
Houston, TX 77210-4346ANY COMMUNICATIONS CONCERNING DISPUTED DEBTS, INCLUDING, BUT
NOT LIMITED TO, AN INSTRUMENT TENDERED AS FULL SATISFACTION
OF A DEBT, ARE TO BE SENT TO THE FOLLOWING ADDRESS: PLAINS
MARKETING, L.P., P.O. BOX 4648, HOUSTON, TX 77210-4648

TOTAL DUE:

\$ 177.19

ORIGINAL COPY

EXXON

Page:1

SALTWATER MIXTURE

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RESULTS

24 HOUR EMERGENCY CONTACT (800) 778-4471

APR. 16. 2003 2:24PM

MARALO

PLAINS MARKETING, L.P.

(713) 646-4545

NO. 9474 P. 4

PAGE 1 OF

TRANSPORTATION SERVICE INVOICE

CHARGES FOR SALTWATER

C
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RMARALO LLC
P O BOX 832
MIDLAND TX 79702

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PLEASE RETURN ONE COPY OF INVOICE WITH REMIT

CUSTOMER NO.	INVOICE DATE	INVOICE NO.
0001793	07/16/02	0206-009
PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT OR INQUIRY		

** PAYMENT TERMS DUE UPON RECEIPT

TICKET DATE	TICKET NUMBER	HOURLY RATE	HOURS	PER BBL RATE	BARRELS	DISPOSAL RATE	AMOUNT
FROM: 200874 06/30/02	PICKETT 2990682	DRAW & EXXON 8 FED 1	TO: NT115 - WILLOW LAKE 22-1	0.750	135.00	0.250	135.00
		NM GROSS RECEIPTS TAX			0.050		6.75
	TICKET COUNT: 1			TOTAL BBLs:	135.00		141.75

7/19/02
APPROVED PWS

G/L

SUB

LOCATION

SEND REMITTANCE TO:

PLAINS MARKETING, L.P.
P.O. BOX 4346, DEPT 327
Houston, TX 77210-4346

ANY COMMUNICATIONS CONCERNING DISPUTED DEBTS, INCLUDING, BUT NOT LIMITED TO, AN INSTRUMENT TENDERED AS FULL SATISFACTION OF A DEBT, ARE TO BE SENT TO THE FOLLOWING ADDRESS: PLAINS MARKETING, L.P., P.O. BOX 4648, HOUSTON, TX 77210-4648

TOTAL DUE:

\$ 141.75

ORIGINAL COPY

APR. 16. 2003 2:24PM

EXXON MARA 000874

Date: 07/16/02

NO. 9474 P. 5
Page: 1

PLANS MARKETING, L.P.
P.O. BOX 404 HOUSTON, TEXAS 77210

☐ Petroleum Crude Oil, 4.0% Sulfur, 0.5% Nitrogen
☐ Petroleum Crude Oil, 4.0% Sulfur, 0.5% Nitrogen, 0.5% Oxygen
☐ Petroleum Crude Oil, 4.0% Sulfur, 0.5% Nitrogen, 0.5% Oxygen, 0.5% Nitrogen
☐ Petroleum Crude Oil, 4.0% Sulfur, 0.5% Nitrogen, 0.5% Oxygen, 0.5% Nitrogen, 0.5% Oxygen
☐ Other

SALTWATER DISTRICT

135

OPERATOR MARALD WHP-300

LEASE NAME PICKETT DRUM LEASE NUMBER 200874

228806821

2990682

6/30/02

200874

3M

NO

NO

135

NT11E

999999

WILLOW LAKE 22-1

GRIFFIN PETROLEUM COMPANY

106790

4065

3010

2100

0100

0100

7/01/02

11-0

7-0 & 1145 A/M

EXPIRATION DATE OF LEASE

DATE

BY

DATE

DATE

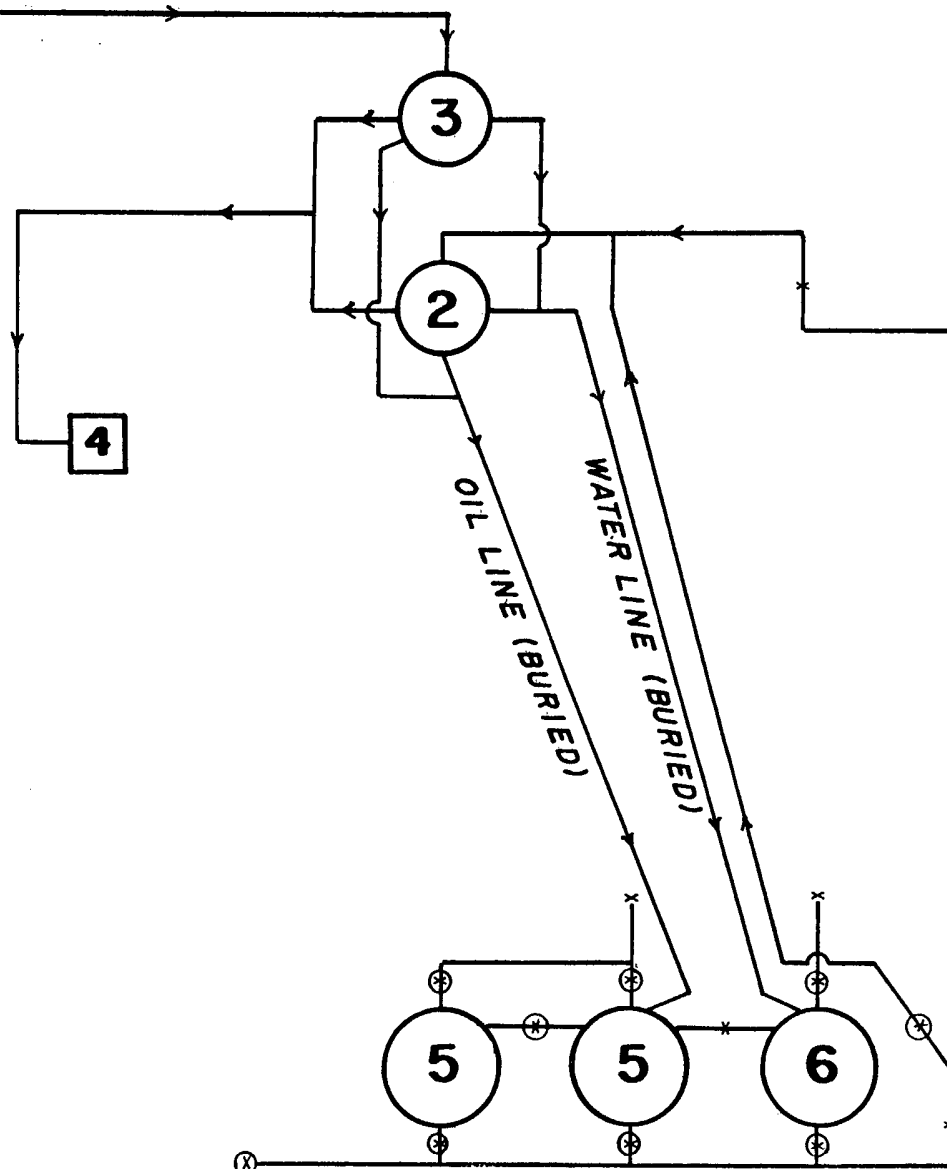
DATE

DATE

30 DAY

24 HOUR EMERGENCY CONTACT ONLY MARALD

EXXON 8 FED. #1 Flowline



- 1 PICKETT DRAW FED. NO. 1 WELLHEAD
- 2 4' X 20' 50# HEATER TREATER
(PICKETT DRAW FED. NO. 1)
- 3 4' X 20' 50# HEATER TREATER
(EXXON 8 FED. NO. 1)
- 4 GAS DEHYDRATOR
- 5 500 BBL. STEEL STOCK TANK (OIL)
- 6 500 BBL. FIBERGLASS TANK (WATER)

maralo LLC.

**PICKETT DRAW FED. #1
EXXON 8 FED. #1
COMMON BATTERY**

BATTERY IS AT THE
PICKETT DRAW FEDERAL NO. 1
LOCATED: 660' FNL & 1980' FWL (C)
9-T25S-R29E,
EDDY COUNTY, NEW MEXICO

NOT TO SCALE

3-13-2003