| Submit 3 Copies To Appropriate District  | State of New Mexico  | Form C-103   |
|--|--|--|
| Office.  District I  | Energy, Minerals and Natural Resources   | May 27, 2004   |
| 1625 N. French Dr., Hobbs, NM 88240  | :  | WELL API NO.   |
| District II  | OIL CONSERVATION DIVISION  | 30-015-34185   |
| 1301 W. Grand Ave., Artesia, NM 88210  |  | 5. Indicate Type of Lease                              |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Francis Dr.   | STATE X FEE  |
| District IV  | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.                           |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  | OG-5851-1  |
| 87505  | ND DEDORMS ON WELLS  |  |
|  | AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name                   |
| DIFFERENT RESERVOIR. USE "APPLICATION  | O DRILL OR TO DEEPEN OR PLUG BACK TO A  J FOR PERMIT" (FORM C-101) FOR SUCH                            | Southwest Empire 8 State Com                           |
| PROPOSALS.)  | (Toki Elami (Tokine 101) Toki been   | 8. Well Number   |
| 1. Type of Well: Oil Well Gas V  | Vell X Other   | 1  |
| 2. Name of Operator  | RECEIVED   | 9. OGRID Number  |
| Mewbourne Oil Company  | UMO mi v z.m   | 14744  |
| 3. Address of Operator   | NOV 1 6 2005   | 10. Pool name or Wildcat                               |
| PO Box 5270 Hobbs, NM 88240  |  | Millman Strawn 81380                                   |
| 4. Well Location   | <u> </u>   |  |
|  |  |  |
|  | 650feet from theN line and   | 810feet from theEline                                  |
| Section 8  | Township 18S Range 28E   | NMPM Eddy County                                       |
|  | Elevation (Show whether DR, RKB, RT, GR, etc.,   |  |
| 363  | 8' GL  |  |
| Pit or Below-grade Tank Application  or Closu  | re 🗌   |  |
| Pit type Depth to Groundwater  | Distance from nearest fresh water well Dist  | ance from nearest surface water                        |
| _ ·  |  | enstruction Material                                   |
|  |  |  |
| 12. Check Appro  | priate Box to Indicate Nature of Notice,   | Report or Other Data                                   |
|  |  |  |
| NOTICE OF INTEN  | TION TO: SUB   | SEQUENT REPORT OF:                                     |
| PERFORM REMEDIAL WORK PLU  | IG AND ABANDON ☐ REMEDIAL WOR  | K ALTERING CASING                                      |
| TEMPORARILY ABANDON   CHA  | ANGE PLANS 🔲 COMMENCE DRI  | LLING OPNS.□ P AND A □                                 |
| TEMILOTARIET ADARDON CIT   | COMMENCE DIVI  | ELING OF NO.   |
| PULL OR ALTER CASING   MUI   | TIPLE COMPL $\square$ CASING/CEMEN   | T JOB 🔲  |
| 071150   |  |  |
| OTHER:   |  | ection on proration unit.                              |
|  | operations. (Clearly state all pertinent details, and SEE RULE 1103. For Multiple Completions: At      |  |
| or recompletion.   |  |  |
| •  |  |  |
| MOC sent in a C101 and C102 on 11/08/0   | 5 for the Strawn. The C102 was marked N/2 and  | should be E/2 as per sundry dated 07/22/05.            |
| New C102 is attached. If you have any qu   |  | •  |
| *  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| I bender die der der der der der der der der der de  | · · · · · · · · · · · · · · · · · · ·  | 11 1: 0  |
| arada tank has been/will be constructed or closed  | is true and complete to the best of my knowledg<br>according to NMOCD guidelines □, a general permit □ | e and belief. I further certify that any pit or below- |
| grade tank has been/will be constructed or closed  | according to NMOCD guidennes [1], a general permit [1]   | or an (attached) afternative OCD-approved plan [].     |
| SIGNATURE JUSTE C  | TITLE_Hobbs Regulatory_  | DATE 11/15/05  |
| The state of the s | TTTLE_TIOOOS Regulatory  | DATE11/15/05   |
| Type or print name Kristi Green  | E-mail address:  | Talanhona No. 505 202 5005                             |
| For State Use Only   | L-man address:   | Telephone No. 505-393-5905                             |
| Lot State Ose Only   | Jegy J   | AIDH - A AADE  |
| APPROVED BY  | TITE   | NOV 1 6 2005<br>DATE                                   |
| Conditions of Approval (if any).   | 3 Jan 1850   | DAIL   |
| Commission of Approval (II ally).  |  |  |

DISTRICT I 1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

DISTRICT IV

State of New Mexico

Form C-102 Revised March 17, 1999

Energy, Minerals and Natural Resources Department

Submit to Appropriate District Office

State Lease — 4 Copies Fee Lease — 3 Copies

811 South First, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code                      | Pool Name    |  |  |  |  |  |
|---------------|--------------------------------|--------------|--|--|--|--|--|
| 30-015-34185  | 81380                          | Undes Strawn |  |  |  |  |  |
| Property Code | Prop                           | Well Number  |  |  |  |  |  |
| 34918         | SOUTHWEST EMPIRE "8" STATE COM |              |  |  |  |  |  |
| OGRID No.     | Operator Name Elevation        |              |  |  |  |  |  |
| 14744         | MEWBOURNE                      | 3638'        |  |  |  |  |  |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 8       | 18 S     | 28 E  |         | 1650          | NORTH            | 810           | EAST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Townshi  | ip    | Range      | Lot Id | ln  | Feet from th | he : | North/South line | Feet from the | East/West line | County |
|-----------------|---------|----------|-------|------------|--------|-----|--------------|------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill | Содво | lidation ( | Code   | Ord | er No.       |      |                  |               |                |        |
| 320             |         |          |       |            |        |     |              |      |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| OR A NON-STAI | NDARD UNIT HAS BEEN APPROVED BY THE   | HE DIVISION  |
|---------------|---|--|
| FECEIVED      | Lat.: N32*45'53.0"<br>Long.: W104*11'31.1"<br>0— 810' —<br>Lease #ØG-5851-1 | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Signature  Kristi Green  Printed Name  Hobbs Regulatory  Title 11/15/05  |
| NOV 1 6 2005  |   | SURVEYOR CERTIFICATION   |
|               |   | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief.  |
|               |   | MAY 5, 2005  Date Surveyor  Signature & Seal of JONES  |
|               |   | Professional Surveyor 7977 & Surveyor No. 5377 |
|               |   | Certificate No. Gary Jones 7977  ROFESSIONALLE  BASIN SURVEY S   |