District I

1625 N. French Dr., Hobbs, NM 88240

District II

\$11 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Revised March 17, 1999

Form C-102

OIL CONSERVATION DIVISION

Submit to Appropriate District Offic

| 1000 Rio Brazos | | 2040 South Pacheco Santa Fe. NM 87505 | | | | | | | | State Lease - 4 Copies Fee Lease - 3 Copies | | | |
|-----------------|--------------|--|---------------|-------------|----------------------------|----------|---|---|---|---|-------------------------------------|---|--------|
| 2040 South Pach | eco, Santa I | | | | | | | | | ſ | | | |
| | API Numi | \ <u>\</u> | WELL LO | <u>OCA</u> | TION | V AND | ACR | EAGE DEDI | CATION PL | AT L | AM | ENDED RE | PORT |
| 30-015- | | 100.000 | | | Indian Basin Strawn, North | | | | | | | | |
| Property Code | | | | 1 '29'' Com | | | | operty Name | | | Well Number | | |
| 'OGRID | No. | | | | | | perator l | | | | | 1 | |
| 151416 | | Fas | ken Oil | and | and Ranch, Li | | | ANTIDE | | | Elevation | | |
| | | | | | | | | onetica | | | <u> </u> | 3542' | |
| UL or lot no. | Section | Township | Range | L | ot Idn | Feet fre | ace Location m the North/South line | | T-10 | | | | |
| G | 29 | 20s | 25E | 1 | | 1980 | - 1 | | | Eas | t/West line | (| County |
| | | | 11 Bo | ttom | Uolo | Location | | north | 2310' | ea | st | Eddy | _ |
| UL or lot no. | Section | Township | Range | LOM | Lot Idn Feet fro | | on If Different From the North/South line | | | | | | |
| | | 1 | | | | 100110 | | | | | t/West line | | County |
| Dedicated Acres | Joint o | r Infili H | Consolidation | Code | " Orde | T No. | | | <u> </u> | | | | |
| 320 | | | | | | | | | | | | | |
| 6 | | | | | | | | A TAO CE BI | ERESTS HAVE THE DIVISION TOPERA I hereby centify that complete to the bes | TOR (| CERTI vation contail | FICATIO | N |
| | | | | 0 | 1 | 8370111 | 2131 | 15 16 17 16 10 20 21 22 20 21 22 20 21 22 20 21 22 20 21 22 20 21 22 20 21 22 20 21 22 20 21 22 20 21 | Printed Name J: Title Regulat Date Se | OR C the well locales of actual tion, and the | D. Car Affair Der 9. ERTIF | S Coord 2002 ICATION on this plat was de by me | inator |
| | | · · · · · · · · · · · · · · · · · · · | | - | 03/ | \$ 000 P | | RIESIN NO | Date of Survey Signature and Scal of Pro | fessional Surv | reyear A | | |