

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-7802

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
**NWSESE Lot P. 899' FSL & 990' FEL
546
Sec 6 T20S, R28E**

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 2000

5. Lease Serial No.
NMNM96211

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.
Angell Ranch 6 Federal 3

9. API Well No.
30-015-34534

10. Field and Pool, or Exploratory
Angell Ranch Atoka - Morrow

12. County or Parish 13. State
Eddy NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepen directionally or recompleat horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Devon Energy Production Company, L.P. respectfully requests approval to change plans from initial APD:

Per the original drilling program, 11" casing was to be run to a depth of 2630'. Devon will now revise the depth on the 11" casing this to 2730'.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Name Stephanie A. Ysasaga
Title Senior Engineering Technician Date 1/16/2006

(This space for Federal or State Office use)

Approved by (ORIG. SCD) ALEXIS C. SWOBODA Title PETROLEUM ENGINEER Date JAN 23 2006
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side



ENERGY CORPORATION.

20 North Broadway, Suite 1100
Oklahoma City, Oklahoma 73102-8260
Telephone: (405)-552-7802
Fax: (405)-552-4553
e-mail address: Stephanie.Ysasaga@devon.com

facsimile transmittal

To: Alexis Swaboda

Fax: (505)-627-0276

From: Stephanie Ysasaga

Date: 1/16/2006

Re: Angell Ranch 6 Federal 3: APD
Change

CC:

☐ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

Notes: Attached for your review is the NOI to deviate from initial APD on 11" casing depth from 2630' to 2730'. Call me with any questions you may have, you can fax back to, (405)-552-4553. ☺ Thanks!

Confidential

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4167
CONNECTION TEL 915056270276
SUBADDRESS
CONNECTION ID
ST. TIME 01/16 14:44
USAGE T 00'26
PGS. SENT 2
RESULT OK

devon

ENERGY CORPORATION.

20 North Broadway, Suite 1100

Oklahoma City, Oklahoma 73102-8260

Telephone: (405)-552-7802

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e-mail address: Stephanie.Ysasaga@devon.com

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01/16/2006 14:45 FAX 405 552 4553

DEVON ENERGY CORP

002

Form 3160-6
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
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OMB NO. 1004-0135
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4. Location of Well (Report location clearly and in accordance with Federal requirements)* NWSESE Lot P-999 FSL & 990' FEL 540 Sec 6 T20S, R28E ✓			

5. Lease Serial No. NMDNM96211 ✓
6. If Indian, Allottee or Tribe Name
7. Unit or CA Agreement Name and No.
8. Well Name and No. Angell Ranch 6 Federal 3
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10. Field and Pool, or Exploratory Angell Ranch Atoka - Morrow
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Signed [Signature] Name Stephanie A. Yessaga Date 1/16/2006
 Title Senior Engineering Technician

(This space for Federal or State Office use)

Approved by [Signature] Title PETR. ENGINEER Date Jan 17, 2006
 Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See instruction on Reverse Side



Bureau of Land Management
Roswell Field Office
2909 West Second Street
Roswell, New Mexico 88201
Phone: 505-627-0272
Fax: 505-627-0276 or 0207

FAX TRANSMISSION

To Stephanie J

Date 1/17/06

From Alexis Swoboda, 505-627-0228

No. of pages (including cover) 2

Remarks _____

