

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 988211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 25-T17S-R27E 330 FSL & 940 FWL

Lease Designation and Serial No.
LC-058181

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Beech Federal #1

9. API Well No.

30-015-30812

10. Field and Pool, or Exploratory Area

Logan Draw Wolfcamp

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other TD, Cement casing
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

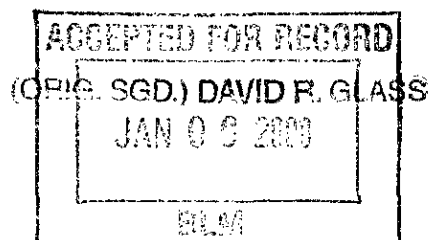
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

12/13/1999 TD hole at 7244' at 4:30PM.

12/14/1999 RIH to 6655' set 150' cement plug with 45sx "H" Neat back to 6505', CEMENT PLUG OVER WOLFCAMP, pull up to 5250' set 100' cement plug with 30sx "H" Neat back to 5150', CEMENT PLUG OVER ABO.

12/15/1999 RIH 5 1/2" 17# LT&C J-55 csg, ran 82 jts set at 3628', Cemented w/400sx 35/65 Lite 6%Gel, 3#salt 1/4#CF, Tail in w/600sx 50/50 Poz 2%Gel, 5#salt 5/10% HL25, bump plug 9:30AM.



14. I hereby certify that the foregoing is true and correct

Signed Crista D. Carter

Title Production Analyst

Date 1/4/00

(This space for Federal or State office use)

Approved by _____

Conditions of approval, if any:

Title _____

Date _____