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APACHE CORPORATION E-Mail: susan.biakemore@apachecon.com 3a. Address 3b. Phone No. (include area code) 333 VETERANS AIRPARK LANE SUITE 3000 3b. Phone No. (include area code) 3b. J. Environ Well (franker, sec. T. R. M. or Survey Description) See 1 17S R31E NWSW 1750FSL 100FWL 32.861129 N Lat, 103.826986 W Lon 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, R TYPE OF SUBMISSION TYPE OF SUBMISSION TYPE OF ACTION B Notice of Intent A Ader Casing Fracture Treat B Subsequent Report Casing Repair New Construction B Subsequent Report Casing Repair New Construction Recomp 13. Describe Proposed or Completed Operation, Electronize and inspection. If the operation is an antilipie estimated starting date of any pt 14. I hereby certify that the foregoing is true and correct. Electronic Submission #300506 verified by the BLM Well Information in a testing its become complete. NN Address SAUCHES OF FEDERAL OR STATE OF THE CompORATION WIDE/ NMB00736 Address SAUCHES OF FEDERAL OR STATE	8. Well Name and No. HUMMINGBIRD FEDERAL COM 2H	
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onditions of approval, if any, are attached. Approval of this notice does not warrant or rify that the applicant holds legal or equitable title to those rights in the subject lease hich would entitle the applicant to conduct operations thereon. Office itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to ma States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	E JAN A	Sandill
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