| (Angust 2007) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Artesia | | | OMB N | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | |
|---|---|------------------------------------|------------------------|---|--|----------------------|
| SUNDRY NOTICES AND REPORT | | | /ELLS | | NMNM0556290 | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agre | ement, Name and/or N |
| 1. Type of Well Gas Well Other | | | | | 8. Well Name and No. PERAZZI 9 B2EH FEDERAL 1H | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-42970-00-X1 | |
| 3u. Address P O BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575-393-5905 | | | 10. Field and Pool, or Exploratory PARKWAY | | |
| 4. Location of Well (Footage, Sc | | | 11. County or Parish. | and State | | |
| Sec 9 T20S R29E SWNW 32.588772 N Lat, 103.087 | | | | EDDY COUNTY, NM | | |
| 12. CHECK A | PPROPRIATE BOX(ES) T | O INDICAT | E NATURE O | F NOTICE, F | LEPORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | |
| Notice of Intent | | De | • | _ | ction (Start/Resume) | Water Shut-O |
| Subsequent Report | Alter Casing | • • | | _ | Reclamation | |
| Final Abandonment Notic | Casing Repair e Change Plans | New Construction | | C Recon | • | 🛛 Other Well Spud |
| | Convert to Injection | | | | Temporarily Abandon Weter Disposal | |
| Class C w/additives. Mixed | D hole @ 36 0'. Ran 330' of 2 d @ 13.5#/g w/1.74 yd. Tail v :15 PM 06/08/15. Circ 168 sl | v/200 sks Cla | ass C w/2% Ca | Cl2.Mixed @ | ≽14.8#/g | ONSERVATIO |
| Dond on file: NM1602 noti | anuida 8 NIMEDOOO10 | | | • | ARTES | IA DISTRICT |
| Bond on file: NM1693 nationwide & NMB000919 | | | | | 0 CT | 302015 |
| | (2), 11/3/15 | | | | | |
| · · · · | Accepted in National Meananth | | | | RE | CEIVED |
| | in the second | | | \bigcap | | |
| 14. I hereby certify that the foregoin | ng is true and correct. Electronic Submission # | 305582 verifie | d by the Bi M M | ell Informatio | n System | / |
| Cc | For MEWBOUI | RNE OIL CON | PANY, sent to | the Carlsbad | | |
| Name(Printed/Typed) JACKI | | | | | RATION | 1// |
| Signature (Electro) | nic Submission) | | Date 06/18 | 2015 | | 1.1 |
| | THIS SPACE FC | DR FEDER | 4 f | | | 111 |
| | ······ | | | hAN | | |
| Approved By | | | Title | CARLSBAL | NO MARAGEMENT | Date |
| I opditions of approval if any are attr | iched. Approval of this notice does requitable title to those rights in the onduct operations thereon. | not warrant or subject lease | Office | | | |
| certify that the applicant holds legal or which would entitle the applicant to co | | | 1 1 1 1 | d willfully to m | ake to any department or a | concreation I wited |
| certify that the applicant holds legal or | 43 U.S.C. Section 1212, make it a ent statements or representations as | crime for any p to any matter w | rithin its jurisdictio | n. | | gency of the Onited |

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