

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOC**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029435B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
NFE FEDERAL COM 55H

9. API Well No.  
30-015-42910-00-X1

10. Field and Pool, or Exploratory  
CEDAR LAKE

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
APACHE CORPORATION

Contact: EMILY FOLLIS  
E-Mail: Emily.Follis@apachecorp.com

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1801

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 6 T17S R31E Lot 1 395FNL 1025FEL  
32.869767 N Lat, 103.903353 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed the work as follows:(RR 06/27/2015)

07/08/15 ANCHORS,FINAL CUT,WELL HD,TEST CSG,-LOG RUN CNL-CBL-GR, TOC@60'  
07/27/15 PU RIH DO DV TOOL  
07/28/15 RIH TO 5600', DO DEBRIS SUB, CIRC CLEAN,POOH LD TBG & BHA. SI WELL RDMSU & REV UNIT SDFN  
07/30 - 08/01/15 RU - ELITE/FRAC BLINEBRY (UPPER) FORMATION - PACKER PLUS  
PACKERS@  
5515,5801,6043,6328,6613,6898,7139,7420,7705,7988,8271,8512,8797,9081,9368,9607,9891,10,177  
10,459, 10,700 (20 STAGES)  
TOTAL SAND - 3,812,092#  
TOTAL 15% ACID - 3,547 bbl.  
08/01/15 RDMO FRAC & OTHER SERVICES

*DD 11/4/15*  
**Copied for record**  
**NMOC**

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
**OCT 30 2015**

14. I hereby certify that the foregoing is true and correct.

RECEIVED

**Electronic Submission #318177 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2015 (16JAS0700SE)**

Name (Printed/Typed) **EMILY FOLLIS** Title **REGULATORY ANALYST**

Signature (Electronic Submission) Date **09/30/2015**

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

OCT 26 2015

Approved By \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #318177 that would not fit on the form**

**32. Additional remarks, continued**

08/18-08/21/15 MILL OUT SLEEVES, POOH LD PIPE RDMO SDFN  
08/24/15 FOUND WELL @ 0#, MIRU, NU ANNULAR, RACK/TALLY TBG  
08/25/15 RIH W/ESP @ 5015', RDMO  
09/20/15 RUN ELECTRICAL, PLUMB INTO BATTERY, RECEIVE FIRST FLOW, FINAL REPORT POP

NOTE: GAPS IN DATES ARE DUE TO PAD DRILLING PROCESSES & SURROUNDING AREA WATER ISSUES, WHICH DELAY COMPLETION OPERATIONS.