

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141
Revised August 8, 2011

JAN 22 2016
Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB1602526481 *6137* OPERATOR Initial Report Final Report

Name of Company: Devon Energy Production Co LP (6137)	Contact: Jeff Heath, Devon Completions Asst. Foreman
Address: PO Box 250 Artesia, NM 88211	Telephone No. 575-513-2274
Facility Name: Cotton Draw Unit #292H	Facility Type: Oil Well
Surface Owner: State	Mineral Owner: State API No. 30-015-43261

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
K	36	24S	31E	1785	South	1882	West	Eddy

Latitude: 32.171190 Longitude: -103.733350

NATURE OF RELEASE

Type of Release: Treated Produced Water	Volume of Release: 15 barrels	Volume Recovered: 0 barrels
Source of Release: Water Transfer Line	Date and Hour of Occurrence: 1/20/2016; 4:00 AM	Date and Hour of Discovery: 1/20/2016; 4:00 AM
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher - OCD	
By Whom? Jeff Heath - Devon Completions Asst. Foreman	Date and Hour: 1/20/2016; 4:00 PM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. NA	
If a Watercourse was Impacted, Describe Fully.* NA		

Describe Cause of Problem and Remedial Action Taken.*

A treated produced water transfer line going from the **Trionyx Water Treatment Pond** to the Cotton Draw Unit #292H developed a leak on to the lease road and the pipeline easement following the lease road. The water pumps were shut down immediately, line pinchers were applied to stop the release and isolate the damaged area, and the damaged section of line was replaced. The line had been split and the cause is under investigation at this time, but it appears to have been struck by a vehicle.

Describe Area Affected and Cleanup Action Taken.*

The spill area affected is approximately 50' x 200' on the pipeline easement following the lease road. A central location of the spill is: Lat - N 32.17119; Long - W -103.73335, running North and South, and is approximately 0.8 miles Southwest of the Cotton Draw Unit #292H. An estimated 15 barrels of treated produced water was spilled and none was recovered, all water soaked into the sand. An environmental company will be called to test and create a remediation plan for submittal.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Denise Menoud</i>	OIL CONSERVATION DIVISION	
Printed Name: Denise Menoud	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: Field Admin Support	Approval Date: 1/25/16	Expiration Date: N/A
E-mail Address: Denise.Menoud@dvn.com	Conditions of Approval: Remediation per O.C.D. Rules & Guidelines <input type="checkbox"/>	
Date: 1/21/2016 Phone: 575-746-5544	SUBMIT REMEDIATION PROPOSAL NO LATER THAN: <u>1/25/16</u>	

* Attach Additional Sheets If Necessary

2RD-3510