Firm 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Expires: July 31, 2010 5. Lease Serial No. NMNM119268		
							6. If Indian, Allottee or Tribe Name
					SUBMIT IN TRIPLICATE - Other instructions on reverse side.		
					8. Well Name and No.		
I. Type of Well ☐ Gas Well ☐ Other					GLYCERIN 10 FEDERAL COM 1		
Name of Operator Contact: AMITHY E CRAWFORD CIMAREX ENERGY COMPANY OF CO-Mail: acrawford@cimarex.com					9. API Well No. 30-015-36359-00-S1		
3a. Address 202 S CHEYENNE AVE SUIT TULSA, OK 74103.4346	3b. Phone No. (include area code) Ph: 432-620-1909			10. Field and Pool, or Exploratory COUNTY LINE TANK			
4. Location of Well (Footage, Sec., T	11. County or Parish, and State			and State			
Sec 10 T16S R29E NENE 829 32.941229 N Lat, 104.055163			EDDY COUNTY, NM				
12. СНЕСК АРРІ	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, RE	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deep	Deepen		on (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing ☐		☐ Fracture Treat		ntion	■ Well Integrity	
Subsequent Report	□ Casing Repair	□ New Construction □ Reconstruction □ Reconstructio		☐ Recomp	lete	Other	
☐ Final Abandonment Notice	☐ Change Plans ☐ Plug and Abandon ☐		☐ Tempor	porarily Abandon Site Facility Diagra m/Security Plan			
	☐ Convert to Injection ☐ Plug Back ☐ Water		isposal				
13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, it will be performed or provide operations. If the operation rebandonment Notices shall be filmal inspection.)	give subsurface the Bond No. on sults in a multiple	ocations and meas file with BLM/BL completion or rec	ured and true ve A. Required sub completion in a r	rtical depths of all pertir sequent reports shall be new interval, a Form 316	nent markers and zones. filed within 30 days 60-4 shall be filed once	
Please see attached the site f	, ,						
This battery also facilitates the	e Glycerin 10 Federal con	n #2H (30-015	-36409).				
Accepted for Record Purposes. Approval Subject to Onsite Inspection. Date: 1/6/16 NMOCD RECEIVED							
14. I hereby certify that the foregoing is	Electronic Submission #	326133 verifie	d by the BLM We	ell Information	System		
Con	For CIMAREX END nmitted to AFMSS for proc	ERGY COMPA essing by PRI	NY OF CO, sent SCILLA PEREZ (to the Carlsb on 12/22/2015	ad (16PP0001SE)		
Name (Printed/Typed) AMITHY E	Title REGU	LATORY AN	ALYST				
Signature (Electronic	Submission)		Date 12/11/2	2015 .			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
		Tisla		· · · · · · · · · · · · · · · · · · ·	Data		
Approved By			Title		<u> </u>	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrar certify that the applicant holds legal or equitable title to those rights in the subject legal or equitable title to those rights in the subject legal or equitable the recommendations thereon.			Office				

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Glycerin 10 Fed Com 825' FNL & 330' FEL, Sec. 10, T16S, R29E Eddy County, NM

