## District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

<u>District II</u> 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. France                           | eis Dr., San  |  |                                | T FOR         | Santa Fe, NA ALLOWAB                           |   | UTH               | ORIZ!  | ATION                              | <b>TO</b> 1                 | L<br>ΓRANS                                     | SPORT  |  |
|--|---------------|--|--------------------------------|---------------|--|---|-------------------|--|------------------------------------|-----------------------------|--|--|--|
| Operator name and Address OXY USA Inc        |               |  |                                |               |  |   |                   |  | <sup>2</sup> OGRID Number<br>16696 |                             |  |  |  |
| P.O. BOX 50                                  |               | dland, TX 7                                    | 9710                           |               |  |   |                   | <sup>3</sup> Reason for Filing Code/ Effective Date NW |                                    |                             |  |  |  |
| <sup>4</sup> API Numbe                       |               |  |                                |               |  | 6 Pa                                    | ol Code           | ;  |                                    |                             |  |  |  |
| 30-015-4323                                  | pring, East   | 96473  |                                |               |  |   |                   |  |                                    |                             |  |  |  |
| <sup>7</sup> Property C                      | Canyon 27 Fee | ederal 9 Well Number: 7H                       |                                |               |  |   |                   | ber: 7H  |                                    |                             |  |  |  |
| II. 10 Sur                                   | rface Loc     |  |                                |               |  |   |                   |  |                                    |                             |  |  |  |
| Ul or lot no.                                |               |  |                                |               | 4  | North/South Line                        |                   | 1  | i I                                |                             | West line                                      |  |  |
| I  | 28            | 24S 29E   T                                    |                                | 1790          | <del></del>                                    |   |                   | 240  |                                    |                             | East Eddy                                      |  |  |
|  | e Location    |  |                                | Perf- 933 FSL |  |   | ttom Perf- 949 FS |  |                                    |                             |  |  |  |
| UL or lot no.<br>P                           | Section 27    | on Township Range Lot Idn 24S 29E              |                                |               | Feet from the   North/South line   955   South |   |                   | Feet from the East/West 249 East                       |                                    |                             |  | e County<br>Eddy   |  |
| 12 Lse Code                                  | 13 Produc     | cing Method                                    | 14 Gas Connection              |               | <sup>15</sup> C-129 Peri                       | mit Number 16 C                         |                   | C-129 Effective Da                                     |                                    |                             |  | -129 Expiration Date   |  |
| F  | F Code:       |  | Date:                          |               | 1  |   | -                 |  | }                                  |                             |  | •  |  |
| F 1/13/16  III. Oil and Gas Transporters     |               |  |                                |               |  |   |                   |  |                                    |                             |  |  |  |
|  |               | ransporter                                     | S                              |               | 19   |   |                   |  |                                    |                             | <del></del>                                    | 70   |  |
| 18 Transporter                               |               |  | <sup>19</sup> Transporter Name |               |  |   |                   |  |                                    |                             |  | <sup>20</sup> O/G/W  |  |
| OGRID  |               |  |                                | and Address   |  |   |                   |  |                                    |                             |  |  |  |
| 239284                                       |               | OCCIDENTAL ENERGY TRANSPORTATION (BRIDGER LLC) |                                |               |  |   |                   |  |                                    |                             |  | 0  |  |
| \$   | -13 mg        | <del></del>                                    |                                |               |  | <u> </u>                                |                   |  |                                    |                             |  |  |  |
| 151618                                       | Ì             | ENTERPRISE FIELD SERVICES LLC                  |                                |               |  |   |                   |  |                                    |                             |  | $\mathbf{G}$   |  |
| 2- 30 32 46                                  |               | NM OIL CONSERVATION                            |                                |               |  |   |                   |  |                                    |                             | W E  | A Harris   |  |
|  |               |  |                                |               |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |  |                                    |                             |  | The state of the s |  |
| A. Sa Sa                                     |               | JAN 2 1 2016                                   |                                |               |  |   |                   |  |                                    |                             |  |  |  |
|  |               |  |                                |               |  |   |                   |  |                                    |                             |  |  |  |
| RECEIVED                                     |               |  |                                |               |  |   |                   |  |                                    |                             |  |  |  |
| IV. Well (                                   |               | on Data  |                                |               |  |   |                   |  |                                    |                             |  |  |  |
| <sup>21</sup> Spud Da                        |               | 22 Ready Date 23 TD                            |                                |               |  | 24 PBTD 25 Perfora                      |                   |  | erforation                         | tions <sup>26</sup> DHC, MC |  |  |  |
| 9/22/15                                      |               | 12/14/15                                       |                                | 13900         | 0'M 8769'V                                     | 13886'M 8769'V                          |                   | 13798-9453   |                                    |                             | ,  |  |  |
| 27 Ho  | ole Size      | <sup>28</sup> Casing                           |                                | & Tubir       | ıg Size  | <sup>29</sup> Depth Se                  |                   | et   |                                    |                             | 30 Sacks Cernent                               |  |  |
| 14-  | -3/4"         |  |                                | 10-3/4"       |  | 438'                                    |                   |  |                                    |                             |  | 540  |  |
| 9-7/8"                                       |               |  | 7-7/8"                         |               |  | 7997'                                   |                   |  |                                    |                             |  | 1580   |  |
| · · · · · · · · · · · · · · · · · · ·        |               | <del></del>                                    |                                |               |  |   |                   |  |                                    |                             |  |  |  |
| 6-   | 3/4"          |  | 5-1/2" X 4-1/2"                |               |  | 13886'                                  |                   |  |                                    |                             |  | 610  |  |
|  |               |  |                                |               |  |   |                   | _  |                                    |                             | _  |  |  |
| V. Well T                                    | est Data      |  |                                |               | L  |   |                   |  |                                    |                             |  | <u></u>  |  |
| 31 Date New                                  |               | <sup>2</sup> Gas Delive                        | ry Date                        | 33 7          | Test Date                                      | 34 Test                                 | Lengt             | h  | 35 Tbg                             | . Press                     | sure   | <sup>36</sup> Csg. Pressure  |  |
| 1/13/16                                      | 1/13/16       |  |                                |               | 1/14/16  | 24                                      |                   |  |                                    |                             |  | 1625   |  |
| 37 Choke Si                                  | ize           | <sup>38</sup> Oil                              | i                              |               | Water  | 40 Gas                                  |                   |  |                                    |                             |  | 41 Test Method   |  |
| 23/64  |               | 719  | ~". ~                          |               | 1029   | 179                                     | 90                | 27.00  | 1017D31                            | ·                           | 1011101  | F  |  |
| <sup>42</sup> I hereby cert<br>been complied |               |  |                                |               |  |   |                   | OILCO  | ONSERV.                            | ATION                       | DIVISE   | ON   |  |
| complete to the                              |               |  |                                |               | : Is true and                                  |   |                   | 00   | $\sim$                             | 1                           |  |  |  |
| Signature:                                   | J             | Approved by:                                   |                                | #//           | 1/   |   | Λ                 |  |                                    |                             |  |  |  |
|  |               |  |                                |               |  | -                                       |                   | 710  |                                    |                             | <u>y                                      </u> |  |  |
| Printed name:                                | _             | Title:   |                                | P             | - n  | —<br>A , ,                              | rs                |  |                                    |                             |  |  |  |
| Jana Mendiola                                | 1             |  |                                | <u> </u>      | )/   | Mc                                      | )( <del>p</del> / | W/6  | <u> </u>                           |                             |  |  |  |
| Title:<br>Regulatory Co                      | dinator       |  | <b>\</b>                       | Approval Date |  | <b>5</b> /                              | 3/11              | ,  |                                    |                             |  |  |  |
| E-mail Addres                                |               |  | <del></del>                    |               | <del></del>                                    |   |                   | /  | <del>×// 4</del>                   | 2                           |  |  |  |
| janalyn_mendi                                |               | .com   |                                |               | [  |   |                   |  |                                    |                             |  |  |  |
| Date:  |               |  | one:                           |               |  |   |                   |  |                                    |                             |  |  |  |
| 1/15/16 432-685-5936                         |               |  |                                |               |  |   |                   |  |                                    |                             |  |  |  |