Form 3160-5 · (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

NMLC069108

5. Lease Serial No.

abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well				8. Well Name and No.	
☑ Oil Well- ☐ Gas Well ☐ Other ;				POKER LAKE UNIT 71A	
2. Name of Opérator Contact: TRACIE J CHERR BOPCO LP E-Mail: tjcherry@basspet.com			9. API Well No. 30-015-26084-00-S1		
		Phone No. (include area codo: 432-683-2277	2) 10.	10. Field and Pool, or Exploratory NASH DRAW-DELAWARE	
4. Location of Weil (Footage, Sec., 7	,	11.	11. County or Parish, and State		
Sec 33 T23S R30E NENW 66			EDDY COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPO	RT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
= N. day Chair	. ☐ Acidize	☐ Deepen →	☐ Production (Start/Resume)	☐ Water Shut-Off
□ Notice of Intent	Alter Casing	☐ Fracture Treat	☐ Reclamation	•	₩ell Integrity
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete		Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily	Abandon	
	Convert to Injection	□ Plug Back	■ Water Dispo	sal	
determined that the site is ready for f BOPCO, LP respectfully subm referenced well. 10/21/15 MIRU pump truck. Load csg v fluid containment. Test and cl Successful MIT witness by NM	nits this sundry notice to report with 1/4 bbl packer fluid, press hart for 30 min. Bled off press	ure csg up 500# w/2" line	e open to pkr		CONSERVATION ESJA DISTRICT
Original chart retained by OCD rep; copy attached.		(SD)	1/15/16	JA	N U 8 2016
		NA NA	d for record	Ŗ	ECEIVED
	Electronic Submission #32426 For BOPC nitted to AFMSS for processing	O LP, sent to the Cartsba by JENNIFER SANCHEZ of	id on 11/23/2015 (16J	AS1230SE)	
Name (Printed/Typed) TRACIE J	Title REGUL	ATORY ANALYS	51		
Signature (Electronic Submission)		D . 11/00/D	0.15		
Signature (Electronic S		Date 11/20/2			
- ACCEPTED FO	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE		
Approved By /S/DAVID, R. GLASS		Title			Date
Conditions of approval, if any, like atta ched ertify that the applicant holds legal or equivalent would entitle the applicant to condu		···-			
itle 18 U.S.C. Section 100 Land Title 43 I	U.S.C. Section 1212, make it a crime	for any person knowingly and	willfully to make to	any department or a	agency of the United

