

UNITED STATES **NMOC D**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **Artesia**

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. Multiple--See Attached
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 2760 MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No. Multiple--See Attached
3b. Phone No. (include area code) Ph: 432-683-2277		8. Well Name and No. Multiple--See Attached
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached		9. API Well No. Multiple--See Attached
		10. Field and Pool, or Exploratory QUAHADA RIDGE WILDCAT
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days at the referenced location. Wells producing to this battery are as follows:

James Ranch Unit 012H / 30-015-22162-00-S3
James Ranch Unit D11 126H / 30-015-39254-00-S1

Intermittent flaring was necessary due to restricted pipeline capacity.
Total of 49865 MCF was flared for the period October - December 2013

October - 3920 MCF
November - 28988 MCF
December - 16957 MCF

(PD) 11/20/15
**Accepted for record
NMOC D**

**NM OIL CONSERVATION
ARTESIA DISTRICT**

NOV 19 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #263669 verified by the BLM Well Information System
For BOPCO LP, sent to the Carlsbad
Committed to AFMSS for processing by JAMIE RHOADES on 09/15/2014 (1501 R01) USE RECORD

Name (Printed/Typed) TRACIE J CHERRY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 09/15/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE		

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #263669 that would not fit on the form

5. Lease Serial No., continued

NMNM06806
NMNM06808

7. If Unit or CA/Agreement, Name and No., continued

891000558X
NMNM72615

Wells/Facilities, continued

Agreement	Lease	Well/Fac Name, Number	API Number	Location
NMNM72615	NMNM06808	JAMES RANCH 12	30-015-22162-00-S1	Sec 21 T22S R30E SWNE 1450FNL 1830FEL
NMNM70965X	NMNM06808	JAMES RANCH 12	30-015-22162-00-S3	Sec 21 T22S R30E SWNE 1450FNL 1830FEL
NMNM70965X	NMNM06806	JAMES RANCH UNIT 126H	30-015-39254-00-S1	Sec 21 T22S R30E SWNE 1431FNL 1821FEL

32. Additional remarks, continued

All wells report to NMNM70965X

Gas was metered prior to flare and flared amounts reported on monthly production reports.

Revisions to Operator-Submitted EC Data for Sundry Notice #263669

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	FLARE SR	FLARE SR
Lease:	NMNM02952A	NMNM06806 NMNM06808
Agreement:	NMNM70965X	891000558X (NMNM70965X) NMNM72615 (NMNM72615)
Operator:	BOPCO LP P O BOX 2760 MIDLAND, TX 79702 Ph: 432-683-2277	BOPCO LP P O BOX 2760 MIDLAND, TX 79702 Ph: 432.683.2277
Admin Contact:	TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-221-7379	TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-683-2277
Tech Contact:	TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-221-7379	TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-683-2277
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	WC G-07 S223021F;BONE SPR	QUAHADA RIDGE WILDCAT
Well/Facility:	JAMES RANCH UNIT 012H Sec 21 T22S R30E Mer NMP NWSE 1450FNL 1830FEL	JAMES RANCH 12 Sec 21 T22S R30E SWNE 1450FNL 1830FEL JAMES RANCH 12 Sec 21 T22S R30E SWNE 1450FNL 1830FEL JAMES RANCH UNIT 126H Sec 21 T22S R30E SWNE 1431FNL 1821FEL