Form 3160-5 (August 2007) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side.					FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM068043 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. HARRIS FEDERAL 4						
							2. Name of Operator READ OPERATING COMPAN	AJAS com			00-S1
										No. (include area code) 884-3760	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T15S R27E SESE 990FSL 990FEL					11. County or Parish, and State CHAVES COUNTY, NM						
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATE	ENATURE OF	NOTICE, R	L EPORT, OR OTHE	R DATA					
TYPE OF SUBMISSION	. TYPE OF ACTION										
 Notice of Intent Subsequent Report Final Abandonment Notice 	Casing Repair Casing Plans P		pen cture Treat v Construction g and Abandon g Back	□ Reclam □ Recom	olete arily Abandon	 Water Shut-Off Well Integrity Other Final Abandonmentice 					
If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fin Per telephone call on 2/1/2010 Notice on the Harris Federal #	k will be performed or provide operations. If the operation res andonment Notices shall be file inal inspection.)	the Bond No. of sults in a multiple of only after all oswell, NM r	n file with BLM/BI/ le completion or rec requirements, includ	 Required suit ompletion in a station in generation 	bsequent reports shall be new interval, a Form 316 n, have been completed,	filed within 30 days 0-4 shall be filed once					
THE HARRIS FED #1 FROM THE HARF METER HOUSING, VI WILL BE REMOVED WH PLUC	ММ Т.	OIL CONSER ARTESIA DIST FEB 222 RECEIV	RICT	MOIL CONSE ARTESIA DIST HER X 2 Z RECEIVE CO 3 Accepted to Matrice	$\frac{1}{2}$						
14. I hereby certify that the foregoing is Co Name (Printed/Typed) KELLY BA	Electronic Submission #3 For READ OPE mmitted to AFMSS for proc	RATING CON	IPANY, sent to t VID GLASS on 0	he Roswell	DRG0139SE)						
Signature (Electronic Submission)			Date 02/02/2		• 						
	THIS SPACE FO	RFEDERA				FEB 0 9 2016					
Approved By Conditions of approval, if any, are attached certify that the applicant holds lègal or equ	en J. Sanchez A. Approval of this notice does itable title to those rights in the	not warrant or subject lease	Title	OSWFLL	IELD OFFICE	PEB 09 2018 Date					
which would entitle the applicant to condu	ct operations thereon.	· · ·	Unice		· · · · · · · · · · · · · · · · · · ·	agency of the United					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s											

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