<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| District III 1000 Rio Brazos Re | | ation Division Submit one copy to appropriate District | | | | | | rate District Office | | | | | |
|---|---|--|--------------------|---------------------|-----------------------------|------------------------|------------|----------------------|---------------------|--------------------------|--------------------------|---------------------------------------|--|
| District IV 1220 S. St. Francis | s Dr Santa F | e, NM t | 37505 | | 20 South St. Santa Fe, N | | • | | | | AM | ENDED REPORT | |
| | ı. R | EQUI | EST FO | | OWABLE | | ΉΟ | RIZATI | ON T | O TRA | NSPO | ORT | |
| 1 Operator nan | | ² OGRID Number | | | | r 61 | 27 | | | | | | |
| Devon Energy Pi 333 West Sherio | | ³ Reason for Filing Code | | | | ng Code/ 1 | | | | | | | |
| ⁴ API Number | | | | | | ⁶ Pool Code | | | | | | | |
| 30-015-4 | δ D | erty Nan | | Paduca; Bone | ne Spring (O) | | | | 96641 " Well Number | | | | |
| Property Code 300635 II. 10 Surface Locati | | | ierty Nan | | Cotton Draw Unit | | | Well N | | | umber 292H | | |
| | | on nship | Range | Lot Idn | Feet from the | North/South | line | Feet from | he E | ast/West I | line | County | |
| Α | 36 | 245 | 31E | | 200 | North | | 940 | | East | | Eddy | |
| | om Hole L | | | | | | | | | | | | |
| 1 1 | ection Tow | nship | Range | Lot Idn | Feet from the | North/South | fine | Feet from | he E | ast/West I | ine | County | |
| no. 4 | <u> </u> | | 31E Gas Co | 4. | 290 | South | | 980 | | East | | Eddy | |
| 12 Lse Code S | Code | | Dat 2/19 | | n 15 C-129 Permit Num | | C | C-129 Effective D | | ate C-129 | | Expiration Date | |
| III. Oil an | d Gas Tra | ınspo | rters | | | | | | | | | | |
| 18 Transporter 1º Transporter Name 2º O/G OGRID and Address | | | | | | | | | | | ²⁰ O/G/W | | |
| 020445 | 000445 | | | | | | | | | | | Oil | |
| | | Marketing Houston, TX 77210 | | | | | | | | | | | |
| 026706 | | | | | | | | | | _ | | · · · · · · · · · · · · · · · · · · · | |
| 036785 | | Nidstream | | | | | | Gas | | | | | |
| P.O. Box 50020 Midland, TX 79710-0020 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | NM OIL CONSERVATION ARTESIA DISTRICT | | | | | | | | | | | | |
| MAR 07 2016 | | | | | | | | | | | | | |
| | | | | | | | | | | | , | · · · · · · · · · · · · · · · · · · · | |
| IV. Well C | | RECEIVED | | | | | | | | | | | |
| | | Ready | | | 25 TD | ²⁴ PBTD | | 25 Perforation | | 1 | | ЭНС, МС | |
| 11/17/15 | /17/15 | | 2/19/16 28 Casing | | 14,999 1017 | 29 Depth Se | | 10,419' - 14, | | | | cks Cement | |
| Hole Size | | | Casing | or Tubig | ig Size | Deli | Deptil Set | | | Sacks Cement | | ement | |
| 17-1/2" | | 13-3/8" | | | 797' | | | | | 855 sx ClH; Circ 72 bbls | | | |
| 12-1/4" | | | | 9-5/8" | | 4342' | | | | 1485 sx cmt; Cir | | Circ 46 bbls | |
| 8-3/4" | | | | 5-1/2" | | 14,999' | | | | | 2355 sx cmt; Circ 124 sx | | |
| | | | Tub | ing: 2-7/ | -7/8" 9 | | | | | | | | |
| V. Well To | | 1 | | | -· | | | | 1 | | | | |
| 31 Date New Oi | il ³² Gas | Delive | ry Date | ,31 T | 33 Test Date 34 | | st Length | | 35 Tbg. Pressure | | 36 | Csg. Pressure | |
| 2/25/16 | | 2/25/16 | | 2/25/16 | | 24 hrs | | | 1222 psi | | | 1047 psi | |
| 37 Choke Size | | ³⁸ Oil | | ³⁹ Water | | 40 Gas | | | | | 41 | Test Method | |
| | | 305 bbl | | <u> </u> | 200 bbl | 525 mcf | | | | | | | |
| | ⁴ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | OIL CONS | ERVAT | IVIC NOF | ISION | | |
| complete to the be | complete to the best of my knowledge and belief. | | | | | | | 200 | 1 | | | | |
| Signature. | | Approved by: Halado | | | | | | | | | | | |
| Printed name: | | Title: Dur H. Saerja- | | | | | | | | | | | |
| Title: | Ā | Approved by: Helaclo Title: Dur H. Spewn Approval Date: 3-8-14 | | | | | | | | | | | |
| E-mail Address: | : | _ | | - | · ٦ | | | | | | | | |
| Date: 3/ | | Provide signature page for Survey | | | | | | | | | | | |