

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. BHL: NMNM96222 SHL: NMNM88134
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
Devon Energy

3a. Address 6488 7 Rivers Hwy, Artesia, NM 88210

3b. Phone No. (include area code)
575-748-3371

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec. 11 T24S R29E 20 miles SE of Malaga, NM

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. New Potato 11 Federal Com 1H

9. API Well No. 3001543169

10. Field and Pool or Exploratory Area
Cedar Canyon; Bone Spring (11520)

11. Country or Parish, State
Eddy County

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Description: Above ground treated water transfer from New Potato 11 Federal Com 1H to Ore Ida 14 Federal 10 SWD. Low pressure (under 125 PSI) SDR 7 4" poly pipe transferring >1000 bbls a day.

Project Duration: 90 days starting on February 1, 2016.

Distance: 3.05 Miles and laid within 10 feet of existing roads at all times.

NM OIL CONSERVATION
ARTESIA DISTRICT

MAR 08 2016

RECEIVED

UPD 3/14/16
Accepted for record
NMOC

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Carolina Ibarra

Title Administrative Assistant

Signature

Carolina Ibarra

Date

1/26/2016

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Stephen J Coffey

FOR FIELD MANAGER

Title

Date

3/2/16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Map: Proposed Transfer Line – New Potato 11 Federal Com 1H



New Potato 11 Federal Com 1H
Well API: 3001543169
Legal: Sec. 11 T24S-R29E

○ New Potato 11 Federal Com 1H

Water Transfer Line

☐ Ore Ida 14 Federal 10 SWD

Total Miles: 3.05 miles(16,104 feet) 4" SDR 7 Poly Pip