

UNITED STATES **NMOC**  
DEPARTMENT OF THE INTERIOR **Artesia**  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM06808
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 2760 MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No. NMNM72615
3b. Phone No. (include area code) Ph: 432-683-2277		8. Well Name and No. JAMES RANCH 12
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T22S R30E SWNE 1450FNL 1830FEL		9. API Well No. 30-015-22162-00-S3
		10. Field and Pool, or Exploratory WILDCAT
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days from October through December, 2015 at the referenced location.

Wells producing to the Legg battery are as follows:  
James Ranch Unit 012H\* / 30-015-22162-00-S3  
James Ranch Unit D11 126H / 30-015-39254-00-S1  
James Ranch Unit D11 135H / 30-015-42376-00-S1  
James Ranch Unit D11 163H / 30-015-41694-00-S1

**(RD) 3/24/16**  
**Accepted for record**  
**NM OIL CONSERVATION**  
**ARTESIA DISTRICT**  
**NMOC**

**MAR 14 2016**

Intermittent flaring was necessary due to restricted pipeline capacity.

Total of 23421 MCF was flared.

**RECEIVED**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #329500 verified by the BLM Well Information System</b> <b>For BOPCO LP, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 01/26/2016 (16PP0270SE)</b>	
Name (Printed/Typed) <b>TRACIE J CHERRY</b>	Title <b>REGULATORY ANALYST</b>
Signature (Electronic Submission)	Date <b>01/22/2016</b>

**ACCEPTED FOR RECORD SPACE FOR FEDERAL OR STATE OFFICE USE**

<b>/S/ DAVID R. GLASS</b>	
Approved By <b>FEB 22 2016</b>	Title
Date	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #329500 that would not fit on the form**

**5. Lease Serial No., continued**

NMLC064827A  
NMNM06806  
NMNM06808

**7. If Unit or CA/Agreement, Name and No., continued**

891000558X  
NMNM72615

**Wells/Facilities, continued**

<b>Agreement</b>	<b>Lease</b>	<b>Well/Fac Name, Number</b>	<b>API Number</b>	<b>Location</b>
NMNM70965X	NMNM06806	JAMES RANCH UNIT 126H	30-015-39254-00-S1	Sec 21 T22S R30E SWNE 1431FNL 1821FEL
NMNM70965X	NMLC064827A	JAMES RANCH UNIT DI 1 135H	30-015-42376-00-S1	Sec 21 T22S R30E SWNW 1517FNL 1292FEL 32.225023 N Lat, 103.525239 W Lon
NMNM70965X	NMLC064827A	JAMES RANCH UNIT DI 1 163H	30-015-41694-00-S1	Sec 21 T22S R30E NWNE 1433FNL 1475FEL
NMNM70965X	NMNM06808	JAMES RANCH 12	30-015-22162-00-S3	Sec 21 T22S R30E SWNE 1450FNL 1830FEL

**10. Field and Pool, continued**

WC;G-07 S213021G  
WILDCAT

**32. Additional remarks, continued**

October - 11042 MCF  
November - 6786 MCF  
December - 5593 MCF

Gas was metered prior to flare and flared amounts reported on monthly production reports