

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM117555
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: CHASITY JACKSON E-Mail: cjackson@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-686-3087	8. Well Name and No. CHIMAY 6 FEDERAL COM 26H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T17S R30E Lot 6 1963FSL 327FWL 32.861553 N Lat, 104.018083 W Lon		9. API Well No. 30-015-41585-00-X1
		10. Field and Pool, or Exploratory LOCO HILLS
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/13/16 Spud 17-1/2 @ 6PM.

1/14/16 TD 17-1/2 @ 366. Ran 9jts 13-3/8 J55 54.5# @ 366. Cmt w/1050sx C. PD @ 7:51AM. Did not circ. Ran temp survey, TOC @ 224. Top-out w/1"tbg. Pump 303sx C. in 4 stgs. Circ 25sx. Test BOP to 2000# for 30 min, ok.

BLM Mr. Jose Saenz gave instructions to WOC 6 hrs, run TS, and top out w/1"tbg.

1/16/16 TD 12-1/4 @ 1150. Ran 27jts 9-5/8 J55 40# @ 1150. Cmt w/300sx C. +adds lead, 250sx C. tail.

PD @ 10:35AM. Circ 159sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok. Drill 8-3/4 hole.

1/19/16 TD 8-3/4 vertical section, build curve KOP @ 4494.

1/21/16 TD 8-3/4 curve @ 5532. Drill lateral 5532 - 9638.

1/25/16 TD 8-3/4 @ 9638MD 5028TVD.

1/26/16 Ran 99jts 7" 29# L80 XO @ 4497, 113jts 5-1/2 17# L80 @ 9638. Cmt w/550sx C. lead, 1850sx C.

tail. PD @ 2:55PM. Circ 646sx. WOC 24hrs. RR.

Accepted for record  
NMOCDAB  
4/21/16  
NM OIL CONSERVATION  
ARTESIA DISTRICT  
APR 08 2016  
RECEIVED

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #330495 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 02/04/2016 (16PP0404SE)</b>	
Name (Printed/Typed) CHASITY JACKSON	Title PREPARER
Signature (Electronic Submission)	Date 02/02/2016
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***