| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | Lease Serial No. NMNM97136 If Indian, Allottee or Tribe Name | | |
|--|---|---|---------------------------------|---|---|---|-----------------------------|-------|
| | | | | | | | | SUBMI |
| Type of Well Gas Well Gas Well Other | | | | | 8. Well Name and No. MARAUDER FEDERAL 1H | | | |
| 2. Name of Operator Contact: BRIAN MAIORINO COG OPERATING LLC E-Mail: bmaiorino@concho.com | | | | | | 9. API Well No. 30-015-38244-00-S1 | | |
| | | | | ne No. (include area code) 82-221-0467 | | 10. Field and Pool, or Exploratory GATUNA CANYON | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | | 11. County or Parish | , and State | |
| Sec 31 T19S R31E NWNW 330FNL 660FWL | | | | EDDY COUNT | | Γ Υ, ΝΜ | | |
| 12. CHEC | K APPROP | RIATE BOX(ES) TO |) INDICATI | ENATURE OF | NOTICE, RE | PORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSI | YPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| - Notion of latent | |] Acidize | Dec | pen | Producti | on (Start/Resume) | U Water Shut-Of | |
| Notice of Intent | г | Alter Casing | 🗖 Fra | cture Treat | 🗖 Reclama | tion | 🖸 Well Integrity | |
| 🛛 Subsequent Report | Casing Repair | | 🗖 Nev | v Construction | 🗖 Recomp | lete | ☑ Other Venting and/or F | |
| Final Abandonment Notice | Notice [| Change Plans | | g and Abandon | Tempora | Temporarily Abandon | | |
| · | C | Convert to Injection | | g Back | Back 🔲 Water D | | ng . Disposal | |
| Actual Gas flared for t NOI submission #265 Wells:30-015-38244. 3 | 396 accepted | 1 11/19/15 | | | | ŕ | | |
| September Total Flared: 13,895 n | | | | | , | •••• | | |
| October | | • | | | 12/10 | NM C | IL CONSERVA | |
| Total Flared: 24,328 m | ncf | · | | (e) 3/ | | | ARTESIA DISTRICT | |
| November | • | | ~~ | NMOCE |) IOCOID | | MAR 1 4 2016 | |
| | | | | · | | | RECENCE | |
| ± | Ele | ctronic Submission #3 | 29109 verifie | d by the BLM We | ell Information | -Svstem | | |
| 14. I hereby certify that the fo | | For COG Q d to AFMSS for proce | PERATING LI ssing by PRI | .C, sent to the C | Carlsbad on 01/22/2016 (| 15CQ0340SE) | | |
| 14. 1 hereby certify that the fo | Committe | Name (Printed/Typed) BRIAN MAIORINO Title AUTHORIZED REPRESENTATIVE | | | | | | |
| | | | | AUTIN | | / | | |
| | | | | | / | | | |
| Name (Printed/Typed) BF | | INO . | | | AGCEP/L | ED FOR/REC | :0801// | |
| Name (Printed/Typed) BF | RIAN MAIOR | INO . | R FEDER4 | Date 01/20/ | تجاجيه المحكمة المتعاجية | | | |
| Name (Printed/Typed) BF | RIAN MAIOR | INO | R FEDERA | Date 01/20/ | تجاجيه المحكمة المتعاجية | E | | |
| Name (Printed/Typed) BF Signature (El | RIAN MAIOR lectronic Subminer re attached. Apgral or equitable | INO ssion) THIS SPACE FO proval of this notice does in title to those rights in the | not warrant or | Date 01/20/ | | E | | |
| Name (Printed/Typed) BF Signature (El | RIAN MAIOR lectronic Submi- re attached. Ap gal or equitable t to conduct ope 1 Title 43 U.S.C | INO ssion) THIS SPACE FO proval of this notice does i title to those rights in the rations thereon. . Section 1212, make it a c | not warrant or subject lease | Date 01/20/ LOR STATE Title Office | | R 2016 | | |

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Additional data for EC transaction #329109 that would not fit on the form

32. Additional remarks, continued

Total Flared: 11,430 mcf

December Total Flared: 0