<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone; (575) 748-1283 Pax: (575) 748-9720 District III 1000 Rio Brazos Road. Aztec. NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

State of New Mexico

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

> 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011

Submit one copy to appropriate District Office

| <u>nstrict IV</u> 220 S. St. Francis Dr. | Conto De VM | 07505 | - | | | | | □ АМЕ | NDED REPORT | |
|---|------------------------|-------------|-----------------|------------------------|----------------------------------|------------------|----------------------------------|----------------|---------------|--|
| hone: (505) 476-3460 | | | | | | | | | | |
| | | W | ELL LO | CATIO | N AND ACRI | EAGE DEDIC | ATION PLA | T Iffeld | tive 03/01/14 | |
| ¹ API Number | | | | ² Pool Code | | Pool Name | | | | |
| 30-015-40580 | | | | 13354 Co | | | orral Canyon; Bone Spring, South | | | |
| *Property Code 316 16 8 | | • | | 6 1 | ⁶ Well Number 006H | | | | | |
| OGRID No. | | | | | ⁹ Elevation | | | | | |
| 260737 | | BOPCO, LP | | | | | | | 3241 | |
| | | | | | » Surface L | ocation | | • | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| D | 21 | 258 | 30E | i | 125 | North | 400 | West | Eddy | |
| | • | • | п Во | ttom Hol | e Location If | Different From | Surface | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| М | 21 | 255 | 30E | | 101 | South | 389 | West | Eddy | |
| ² Dedicated Acres 160 | ¹³ Joint or | Infill 14 (| Consolidation (| Code ¹⁵ Or | der No. | | | | | |
| | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| K | ر المالية المال | | ! | | "OPERATOR CERTIFICATION |
|--------|---|------|-----------------------------|---|---|
| - HOO | <i>Jπ</i> ⊆ - | | | | I hereby certify that the information contained herein is true and complete to the |
| 1 ; | . | | | | best of my knowledge and belief, and that this organization either owns a |
| 1 (| l l | I Ac | cepted for record | | working interest or unleased mineral interest in the land including the proposed |
| | | | cepted for record NEWOCD | | bottom hole location or has a right to drill this well at this location pursuant to a |
| 1 | • | | | | contract with an owner of such a mineral or working interest, or to a voluntary |
| 1 3 | 1 | | | | pooling agreement or a compulsory pooling order heretofore entered by the |
| |] | | | (| Significant District J Cherry Printed Name |
| | | | | | <u>ijcherry@basspet.com</u> E-mail Address |
| | 1 1 1 | | | | **SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey |
| | | - | | | · |
| 1 | I | | | | Signature and Seal of Professional Surveyor: |
| - I | • | | | | |
| • ; | ı | | | | |
| 1 ! | l | | | | |
| ا مورا | BHL | | | | Certificate Number |
| | , <u>101</u> , | | <u> </u> | | |
| | | | | | |