

NM OIL CONSERVATION

ARTESIA DISTRICT

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAY 16 2016

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMLC031844

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.8. Well Name and No.
HUMMINGBIRD FEDERAL COM 7H9. API Well No.
30-015-43050-00-X110. Field and Pool, or Exploratory
FREN

11. County or Parish, and State

EDDY COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
APACHE CORPORATIONContact: EMILY FOLLIS
E-Mail: Emily.Follis@apachecorp.com3a. Address
303 VETERANS AIRPARK LANE SUITE 3000
MIDLAND, TX 797053b. Phone No. (include area code)
Ph: 432-818-1801

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T17S R31E SWNW 2310FNL 100FWL
32.864469 N Lat, 103.830896 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Production Start-up |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APACHE COMPLETED THE WELL AS FOLLOWS: (RR 10/01/2015)

09/30/15 TOH with lateral BHA; TIH with Packers Plus no go reamer and ream to 10033' TD as per Packers Plus, circulate, short trip to 4900' MD KOP, TIH & ream to TD as per Packers Plus, circulate, TOH
10/01/15 24 Run 7" x 5.5" tapered casing string with Packers Plus completion system set @ 10018' MD, DV tool set @ 4932'

11/06/15 FOUND WELL @0# MIRU PU & RU RACK & TALLY 6500' 2-7/8" TUBING NU BOP & 5K SPOOL TEST CSG @5K
11/10/15 RIH DO DV TOOL & DEBRIS SUB
03/30/16 PREP LOCATION FOR FRAC

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #339050 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Carlsbad
Committed to AFMSS for processing by JENNIFER SANCHEZ on 05/12/2016 (16JAS1512SE)

Name (Printed/Typed) EMILY FOLLIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 05/12/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

(BLM Approver Not Specified)

Title

Date 05/12/2016

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for record - NMOCD

5-24-16
5-24-16

Additional data for EC transaction #339050 that would not fit on the form

32. Additional remarks, continued

04/02/16 NU FRAC STACKS SPOT TANKS

04/04 - 04/05/16 MIRU BEGIN STAGE FRAC-ELITE TO FRAC PADDOCK FORMATION(16 STAGE FRAC)(TD 10,033)
Packers@5986,6237,6483,6777,7027,7276,7526,7819,8067,8318,8613,8863,9112,9362,
9654,9905

Total Acid 2861 BBL

Total Sand 3,011,830#

04/10-4/13/16 Drill Out - MIRU RENEGADE RIH W/5-1/2" DRILL PLUG, RIG DOWN SWIVEL & POOH W/ TBG &
MILL ND PBP'S FRAVE VALVE NU BLIND FLANGE RD WOR DRILL OUT COMPLETE

04/18/16 MIRU, UNLOAD SURFACE EQUIPMENT, SENT TUBING IN FOR INSPECTION AND TO TEST DUE TO FIRE ON
BATTERY/SD DUE TO WIND

04/19/16 NU WELL HD/BOP/HYDRILL,RACK & TALLY TBG,PU & RIH W/GE ESP,FLANG UP RDMO

05/02/16 SET SURFACE,RUN ELECTRICAL,PLUM INTO BATTERY,FINAL REPORT

NOTE:FLARING - WAITING ON PIPELINE