

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONSERVATION DIVISION
811 S. FIRST STREET
ARTESIA, NM 88211

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator
Nadel and Gussman Permian, LLC

3a. Address
601 N. Merriamfield, Suite 508
Midland, TX 79701

3b. Phone No. (include area code)
432-682-4429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SWNW Sec 12-T14S-R28E NMPM

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Paula Federal #1

9. API Well No.
30-005-61875

10. Field and Pool or Exploratory Area
Sams Ranch (Grayburg)

11. Country or Parish, State
New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporary Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Nadel and Gussman Permian, LLC is submitting this sundry notice as a final abandonment notice. Plugging and reclamation is finished, and ready for inspection. The reason for abandonment was uneconomic production levels. Please see the attached wellbore sketch.

Accepted for record
NMOCD

NM OIL CONSERVATION
ARTESIA DISTRICT

JUN 09 2016

RECEIVED

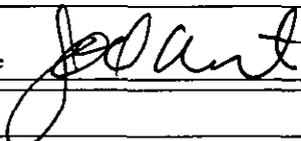
14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Joel Martin

Title Engineering Manager

Signature



Date 04/21/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

RS Ruben J. Sanchez

Assistant Field Manager,
Lands And Minerals

Title

Date

JUN 02 2016

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

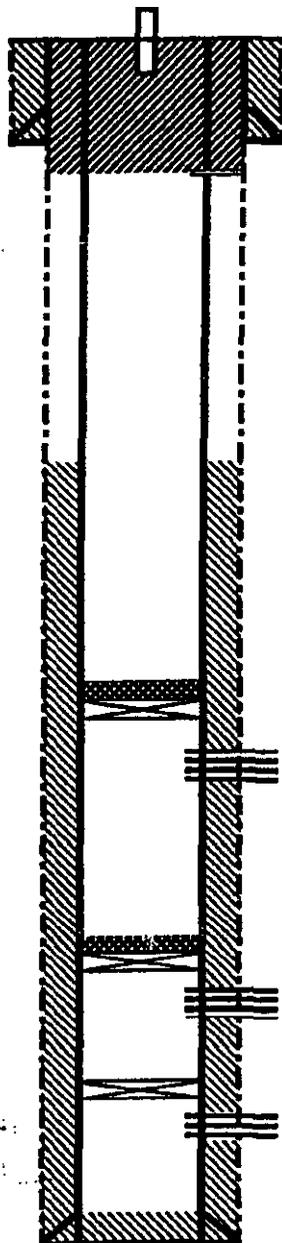
NADEL AND GUSSMAN PERMIAN

Paula Federal #1
 1980' FNL, 660' FWL, Unit E, Sec 12, 14S, 28E, Chaves County, NM
 API# 30-005-61875

Elev. 3618' G.L.

P&A: 2-15-02

10-3/4", 40.5#, @ 297'
 220 ex, cement circulated
 14" hole



Filled casing with 25 ex "C" [Hatching Pattern]

SQZ Perfs at 350' [Hatching Pattern]

Pumped 105 ex "C" in annulus
 Circulated 10 ex to the pit. [Hatching Pattern]

set CIBP at 1830', capped w/ 35 ex [Hatching Pattern]

Grayburg Perfs: 1872' - 1898'
 @ 2 SPF, 20 holes, 4K gals 7.5%, 50/80 frac [Hatching Pattern]

balled 35 ex cement on CIBP
 CIBP @ 2650' [Hatching Pattern]

San Andres Perfs: 2745' - 2759'
 @ 2 SPF, 16 holes, 1500 gals 20% [Hatching Pattern]

CIBP @ 2900'

San Andres Perfs: 2933' - 2942'
 @ 2 SPF, 12 holes, 1500 gals 20%

4-1/2", 10.5#, J-55 @ 2973'
 750 ex, TOC @ 1160' by temp.
 7-7/8" Hole

BUREAU OF LAND MGMT.
 ROSWELL OFFICE

2002 FEB 21 AM 8:34
 DT @ 2973'

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