Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 OCD Artesia

5. Lease Serial No.

| NMNM9543 | |
|--------------------------------------|--|
| i. If Indian, Allottee or Tribe Name | |

| | NOTICES AND REPORT | | 14141141934 | - |
|---|---|---|---|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side ARTESIA DISTRICT JUNDED OF MAIL SE Cooker Services and ARTESIA DISTRICT | | 6. If Indian, Allo | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRI | PLICATE - Other instructio | ns on reverse side. C | 7. If Unit or CA | Agreement, Name and/or No. |
| 1. Type of Well Gas Well Ct | ner | JUN | 9 2016 | |
| Name of Operator Contact: CINDY H MURILLO CHEVRON MIDCONTINENT INC E-Mail: CHERRERAMURILLO@CHEVRON.COM | | 27, 731 HOLING. | 9. API Well No. 30-015-23295 | |
| 3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240 | ļ P | o. Phone No. (include area code h: 575-263-0431 x: 575-263-0445 | 10. Field and Po CATCLAW | ol, or Exploratory DRAW;MORROW(GAS) |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 11. County or Pa | 11. County or Parish, and State | |
| Sec 25 T21S R25E Mer NMP | NWSW 1980FSL 660FWL | | EDDY COL | JNTY, NM |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO D | NDICATE NATURE OF | NOTICE, REPORT, OR O | THER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| Notice of Intent | ☐ Acidize | □ Deepen | □ Production (Start/Resum | ne) 🔲 Water Shut-Off |
| | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ■ Well Integrity |
| ☐ Subsequent Report | □ Casing Repair | ■ New Construction | ☐ Recomplete | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | ☐ Temporarily Abandon | ShutIn Notice |
| | □ Convert to Injection | ☐ Plug Back | □ Water Disposal | |
| determined that the site is ready for fire CHEVRON MIDCONTINENT THIS SUNDRY NOTICE SER OPERATED BY TRANSWER DISCOVERED FROM ITS IN INFORMED CHEVRON MIDCOUNIT UNTIL FURTHER NOTICAFFECTED. CHEVRON IS CLAFFECTED. CHEVRON KIND THIS EVENT. FORCE MAJEURE NOTICE CO DATE IS 01/01/2017. | LP IS REQUESTING FOR A VES THE PURPOSE OF NO TERN PIPELINE COMPANY LINE INSPECTION. TRANS CONTINENT LP THAT THEF CE. AS A RESULT, SEVER URRENTLY LOOKING FOR DLY REQUESTS THAT THE ON TRANSWESTERN PIPE | DTIFYING THE BLM THAY LLC WAS SHUT DOWN WESTERN CONTINUES RE WILL BE NO SERVICE AL CHEVRON OPERATE AN ALTERNATIVE GAS BLM APPROVE "SHUT I | T THE 35 MILE LONG CRA ON 12/10/2015 DUE TO AI TO ASSESS TEH ANOMAI E AVAILABLE ON THE CRA D WELLS HAVE BEEN AD TAKEAWAY SOLUTION FO N STATUS" FOR THE WEL EBSITE. TENTATIVE RETU | NOMALIES LIES AND HAS WFORD LATERAL VERSELY DR THE WELLS LS AFFECTED BY |
| 14. I hereby certify that the foregoing is | Electronic Submission #331 | CONTINENT INC, sent to t | he Carlsbad | |
| Name (Printed/Typed) CINDY H | MURILLO | Title PERM | TTING SPECIALIST | • |
| Signature (Electronic S | Submission) | Date 02/10/2 | 2016 | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE USE | |
| Approved By Approved By | Pensiah | Title PA | deun Ensine | Date 5/26/2018 |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu | itable title to those rights in the sul | warrant or oject lease Office | elabor Fiel | office. |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a crir statements or representations as to a | ne for any person knowingly and my matter within its jurisdiction | i willfully to make to any departm | ent or agence of the United |
| ** OPERAT | OR-SUBMITTED ** OPE | RATOR-SUBMITTED | ** OPERATOR-SUBMIT | TED ** |

Additional data for EC transaction #331277 that would not fit on the form

32. Additional remarks, continued

BLAKE O'DONNELL/ LAND REP FOR CHEVRON HAS DISCUSSED THIS ISSUE WITH ED FERNANDEZ. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE BLAKE A CALL AT 432-687-7959: