

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0479142

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
JAMES E FEDERAL 4

9. API Well No.  
30-015-26371-00-S1

10. Field and Pool, or Exploratory  
CABIN LAKE

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CONOCOPHILLIPS COMPANY  
Contact: RHONDA ROGERS  
E-Mail: rogersr@conocophillips.com

3a. Address  
MIDLAND, TX 79710 1810

3b. Phone No. (include area code)  
Ph: 432-688-9174

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 11 T22S R30E NENE 760FNL 330FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company would like to flare/vent because DCP trunk line repair at Cabin Lake. Event through November 4, 2015.

Attached is a list of wells

Attached is a site diagram

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
OCT 30 2015

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

Accepted for record

(S) NMOC D 11/6/15

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #311904 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/14/2015 (16JAS02655E)

Name (Printed/Typed) RHONDA ROGERS Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission) Date 08/06/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

**ACCEPTED FOR RECORD**  
OCT 11 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

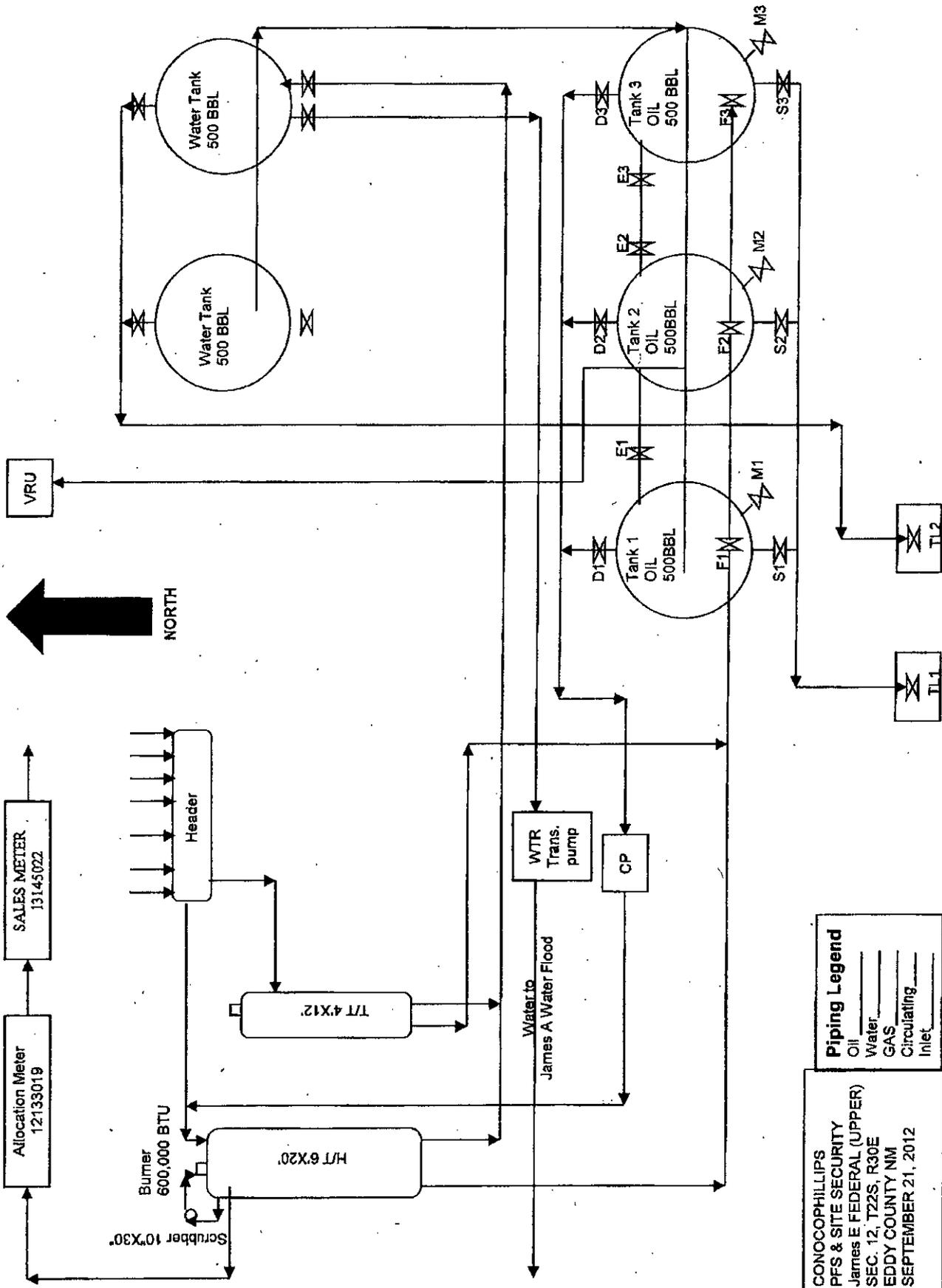
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**James E Upper  
Wells**

James E 04	3001526371
James E 05	3001526380
James E 09	3001528056
James E 11	3001526655
James E 12	3001526644
James E 13	3001526645
James E 14	3001526646
James E 15	3001527078

**Total wells 8**



Allocation Meter  
12133019

SALES METER  
13145022

Burner  
600,000 BTU

Scrubber 10'x30'

Header

T/T 4'x12'

H/T 6'x20'

Water to  
James A Water Flood

WTR  
Trans.  
pump

CP

**Piping Legend**  
 Oil \_\_\_\_\_  
 Water \_\_\_\_\_  
 GAS \_\_\_\_\_  
 Circulating \_\_\_\_\_  
 Inlet \_\_\_\_\_

CONOCOPHILLIPS  
 PFS & SITE SECURITY  
 James E FEDERAL (UPPER)  
 SEC. 12, T22S, R30E  
 EDDY COUNTY NM  
 SEPTEMBER 21, 2012

## **Flaring Conditions of Approval**

1. Report all volumes on OGOR B as disposition code 08.
2. Comply with NTL-4A requirements
3. Subject to like approval from NMOCD
4. Flared volumes will still require payment of royalties
5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5. Include meter serial number on sundry.
6. This approval does not authorize any additional surface disturbance.
7. Submit updated facility diagram as per Onshore Order #3.
8. Approval not to exceed 90 days from date requested on sundry.
9. Submit Subsequent Report to this sundry with actual volumes of gas flared monthly on 3160-5 (sundry notice).
10. If flaring is still required past 90 days submit new request for approval.
11. If a portable unit is used to flare gas it must be monitored at all times.
12. Comply with any restrictions or regulations when on State or Fee surface.

**JAM 101415**