

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMNM-0453573**  
6. If Indian, Allottee or Tribe Name

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well     Gas Well     Other

8. Well Name and No.  
**Gulf Federal #1**

2. Name of Operator  
**Mack Energy Corporation**

9. API Well No.  
**30-015-10026**

3a. Address  
**P.O. Box 960 Artesia, NM 88210-0960**

3b. Phone No. (include area code)  
**(575) 748-1288**

10. Field and Pool or Exploratory Area  
**Wildcat**

4. Location of Well (Footage, Sec., T,R,M, or Survey Description)  
**2310 FSL & 1880 FEL, Sec. 17 T17S R27E**

11. Country or Parish, State  
**Eddy, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Mack Energy has purchased some property in Riverside located in the NWSE of Sec. 17 T17S R27E. There was a dry hole marker on this property. The Dry hole marker was cut off 3' below ground level and a cap welded on casing stub. The GPS coordinates are 32.49'57" N -104.17'51" W.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
**JUN 20 2016**

Accepted for record - NMOCD

RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Jerry W. Sherrell**

Title **Production Clerk**

Signature

*Jerry W. Sherrell*

Date **4/4/16**

*Accepted for Record* THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*James A. Davis*

Title

**SAET**

Date

**5-27-16**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CFD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212. make it a crime for my person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*FS  
6/21/16*