

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM131580
2. Name of Operator MACK ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: ROBERT CHASE E-Mail: JERRYS@MEC.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P.O. BOX 960 ARTESIA, NM 88211-0960	3b. Phone No. (include area code) Ph: 575-748-1288 Fx: 575-746-9539	8. Well Name and No. PRINCE RUPERT FEDERAL 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T15S R29E NWSW 1900FSL 330FWL		9. API Well No. 30-005-64222-00-X1
		10. Field and Pool, or Exploratory ROUND TANK-SAN ANDRES
		11. County or Parish, and State CHAVES COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/12/2016 SPUD 12 1/4" HOLE @ 6:00AM. TD 12 1/4" HOLE @ 205'. RIH W/ 6JTS 8 5/8", 24#, J-55, ST&C @ 205'. CMT W/ 50SX CLASS C 2%, 100SX RFC-C, 300SX RFC-C. PD @ 2:01 PM, TOC @ 100'. TIH W/ 1" TAGGED CMT @ 120', PUMPED 190SX CLASS C, CIRC 8SX TO SURFACE. WOC 18HRS TESTED BOP 2000# FOR 30 MINS, HELD OK.

8/15-16/2016 TD 7 7/8" HOLE @ 3497'. RIH W/ 78JTS 5 1/2", 17#, J-55, LT&C @ 3485'. CMT W/50SX CLASS C, 275SX CLASS C, PD @ 5:00PM, CIRC 122SX. WOC 12HRS TESTED CASING TO 1500# FOR 30 MINS, HELD OK. RELEASED RIG @ 11:30PM.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

AUG 25 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #348566 verified by the BLM Well Information System For MACK ENERGY CORPORATION, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 08/22/2016 (16DRG0357SE)	
Name (Printed/Typed) DEANA WEAVER	Title PRODUCTION CLERK
Signature (Electronic Submission)	Date 08/22/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	DAVID R GLASS Title PETROLEUM ENGINEER	Date 08/22/2016
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***