

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0438001

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
ROSS DRAW 8 FED 1H

9. API Well No.
30-015-39248

10. Field and Pool, or Exploratory
WC G-015 S2630010; BS

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
EOG RESOURCES, INC. Contact: STAN WAGNER
E-Mail: stan_wagner@eogresources.com

3a. Address
P.O. BOX 2267
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-686-3689

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T26S R31E NWNW 330FNL 520FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Facility Changes
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This sundry is to communicate a slight change in the flowline route from this well pad to the tank battery. The flowline route will now come out of the SE corner of the well pad and not the SW as previously planned.

This well pad includes Ross Draw 8 Fed 4H, 7H, & 8H.

New route sketch attached.

NM OIL CONSERVATION
ARTESIA DISTRICT

SEP 06 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #348978 verified by the BLM Well Information System
For EOG RESOURCES, INC., sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/30/2016 ()

Name (Printed/Typed) STAN WAGNER Title REGULATORY ANALYST

Signature (Electronic Submission) Date 08/24/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Cody P. [Signature]* Title *AFM-L&M* Date *08/31/16*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

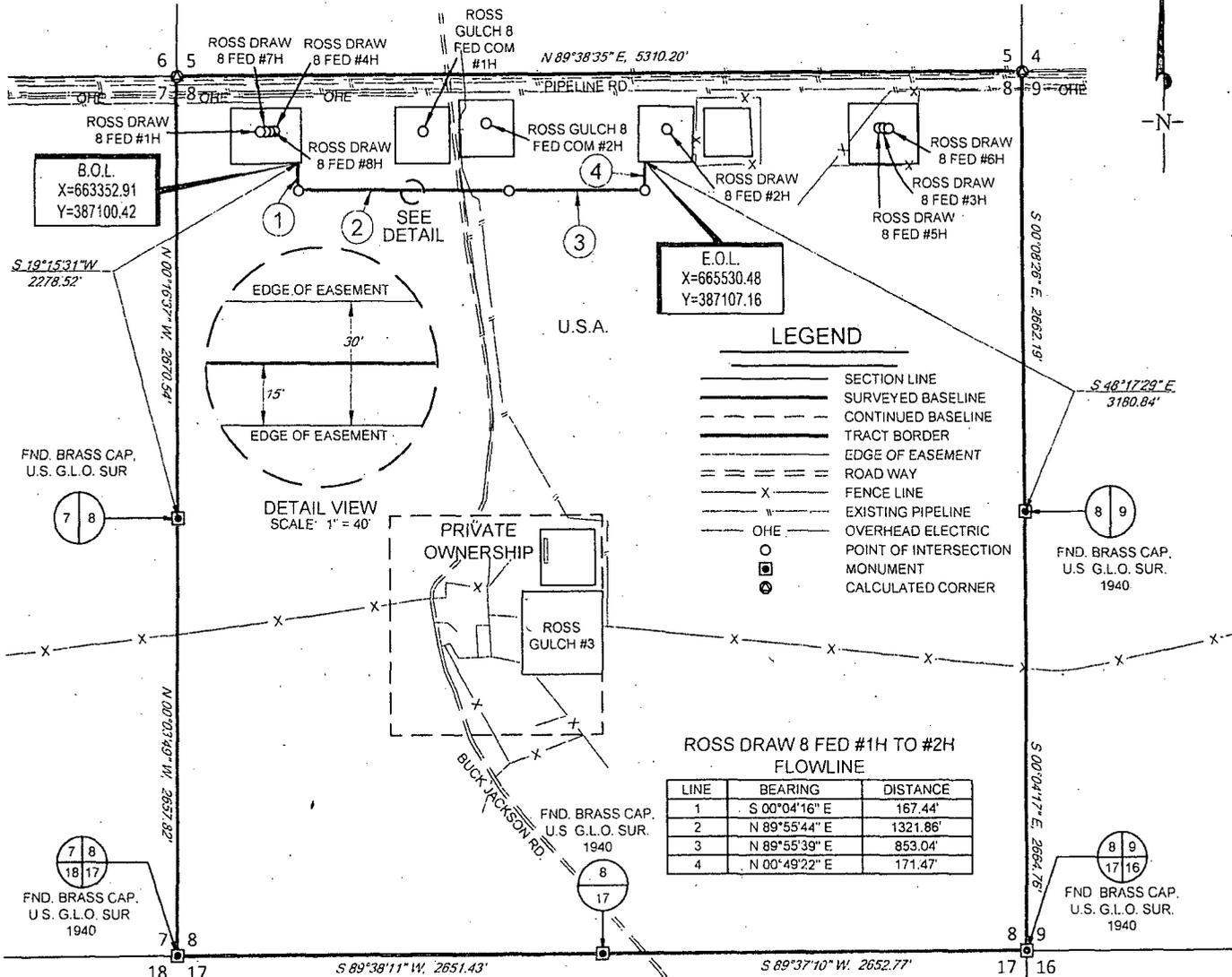
Office *CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SCALE: 1" = 1000'
0' 500' 1000'

SECTION 8, TOWNSHIP 26-S, RANGE 31-E, N.M.P.M.
EDDY COUNTY, NEW MEXICO



1400 EVERMAN PARKWAY, Ste. 167 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX: (817) 744-7548
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX: (432) 682-1743
WWW.TOPOGRAPHIC.COM

Michael Blake Brown, P.S. No. 18329
AUGUST 23, 2016



ROSS DRAW 8 FED #1H TO #2H FLOWLINE		REVISION:	<p>NOTES:</p> <ol style="list-style-type: none"> 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1927. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. 4. B.O.L. = BEGINNING OF LINE 5. E.O.L. = END OF LINE
DATE:	03/17/15	GJU 8/23/16	
FILE:	EP_ROSSDRAW8_FED_1H_TO_2H_FLOWLINE_REV1		
DRAWN BY:	MML		
SHEET:	1 OF 1		