

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* **OCD Artesia**

5. Lease Serial No. **108463**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No. **NMNM133219**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No. **YELLOW FIN FEDERAL COM 2H**

2. Name of Operator **COG OPERATING LLC** Contact: **BRIAN MAIORINO**  
E-Mail: **bmaiorino@concho.com**

9. API Well No. **30-015-41129-00-S1**

3a. Address **600 W ILLINOIS AVENUE  
MIDLAND, TX 79701** 3b. Phone No. (include area code)  
Ph: **432.221.0467**

10. Field and Pool, or Exploratory **WC 015 G 04 S262619C**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 19 T26S R26E NENW 330FNL 1880FWL**

11. County or Parish, and State  
**EDDY COUNTY, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Actual gas flared at the Yellow Fin Fed Com #2H from 6/6/16 to 9/4/16  
NOI Submission #341308

Wells:  
Yellow Fin Fed Com #2H, 30-015-41129

June: 2,860 mcf

July: 7,199 mcf

August: 1,926 mcf

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
**NOV 14 2016**

**RECEIVED**

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #354684 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 10/13/2016 (16JAS1734SE)**

Name (Printed/Typed) **BRIAN MAIORINO** Title **AUTHORIZED REPRESENTATIVE**

Signature (Electronic Submission) Date **10/13/2016**

**THIS SPACE FOR FEDERAL OR STATE ACCEPTED FOR RECORD**

Approved By **ACCEPTED** Title **MUSTAFA HAQUE** Date **11/08/2016**  
**PETROLEUM ENGINEER**  
Office **Carlsbad** **NOV 8 2016**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to file any document with any agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**BUREAU OF LAND MANAGEMENT**  
**CARLSBAD FIELD OFFICE**

**Additional data for EC transaction #354684 that would not fit on the form**

**32. Additional remarks, continued**

September: 0 mcf