

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***NMOC CONSERVATION**
ARTESIA DISTRICT
DEC 02 2016
RECEIVED5. Lease Serial No.
NMLC065478B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.7. If Unit or CA/Agreement, Name and or No.
NMNM70945X

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
EMPIRE ABO UNIT 3642. Name of Operator
APACHE CORPContact: ISABEL HUDSON
E-Mail: Isabel.Hudson@apachecorp.com9. API Well No.
30-015-229273a. Address
303 VETERANS AIRPARK LANE SUITE 1000
MIDLAND, TX 797053b. Phone No. (include area code)
Ph: 432.818.114210. Field and Pool, or Exploratory
EMPIRE; ABO (22040)4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 34 T17S R28E 1550FNL 750FEL11. County or Parish, and State
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache has performed the following work:

08/23/2016 MIRU Empire Services. RIH w/sonic hammer, hydrotest tubing in well. RDMO Empire Services. MIRU PAI, Inc. Test lines. Pump 2,213 gals 15% HCL. RDMO PAI, Inc. POOH w/ tbg & sonic hammer. Prep to RIH w/ prod equipment.

08/24/2016 RIH w/ production equipment. POP.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #356605 verified by the BLM Well Information System
For APACHE CORP, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/01/2016 ()**

Name (Printed/Typed) ISABEL HUDSON

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 11/01/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****