

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*NMOCD
NM OIL CONSERVATION
Artesia DISTRICT
DEC 02 2016
RECEIVED5. Lease Serial No.
NMNM111528

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MEWBOURNE OIL COMPANYContact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com8. Well Name and No.
ANNABELLE 13/18 W2BA FED COM 1H9. API Well No.
30-015-427653a. Address
PO BOX 5270
HOBBS, NM 882413b. Phone No. (include area code)
Ph: 575-393-590510. Field and Pool, or Exploratory
WILDCAT4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 12 T24S R26E Mer NMP SESW 145FSL 1980FWL11. County or Parish, and State
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09/26/16 TD 8 3/4" hole @ 9866'. Ran 9856' of 7" 29# P110 LT&C csg. Cemented 1st stage w/500 sks Lite Class H w/additives (50:50:10). Mixed @ 11.9 #/g w/2.47 yd. Tail w/400 sks Class H w/ 0.2% retarder. Mixed @ 15.6 #/g w/1.18 yd. Plug down @ 8:30 PM 09/26/16. Pressured up to 4100# to set ECP. Tested csg to 7500#, held OK. Dropped bomb & opened DV tool w/705#. Circ 77 sks of cmt off of DV tool. Cemented 2nd stage w/150 sks Lite Class C w/additives (50:50:10). Mixed @ 11.9 #/g w/2.47 yd. Tail w/100 sks Class C Neat. Mixed @ 15.6 #/g w/1.18 yd. Plugged down @ 11:00 PM 9/26/16. Circ 23 sks of cmt to the pit. Closed DV tool w/2007#. Set mandrel hanger through BOP w/225#k. Installed 9 5/8" x 7" pack-off & tested to 4000#. At 9:00 AM 09/27/16, tested csg to 2500# for 30 mins, held OK. Drilled out with 6 7/8" bit.

Bond on file: NM1693 nationwide & NMB000919

DV tool depth?

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #353818 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/07/2016 ()**

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 10/06/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****