

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0557370

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. EAGLE 34 J FEDERAL 81
2. Name of Operator LIME ROCK RESOURCES II-A, L.P. E-Mail: MIKE@PIPPINLLC.COM		9. API Well No. 30-015-43772
3a. Address C/O MIKE PIPPIN 3104 N. SULLIVAN FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505-327-4573	10. Field and Pool, or Exploratory RED LAKE, GL-YO NE 96836
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T17S R27E NWSE 1790FSL 1650FEL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

THIS IS THE SPUD & CASING REPORT FOR A NEW OIL WELL:

Spudded well on 11/4/16. Drilled 11" hole to 356'. Set 8-5/8" 24# J-55 csg @ 353'. Cmted w/300 sx (402 cf) cl "C" cmt w/2% CaCl2, & 0.125#/sx cello flakes. Circ. 86 sx cmt to surface. On 11/5/16, pressure tested 8-5/8" csg to 1500 psi for 30 min-OK.

Drilled 7-7/8" hole to TD4900' on 11/9/16. Ran open hole logs. On 11/10/16, set 5-1/2" 17# J-55 production csg @ 4896'. Cmted lead w/300 sx (588 cf) cl "C" w/6% gel, 5% salt, 0.2% fluid loss, 0.125#/sx cello flake, 0.1% retarder, 3#/sx Kolseal, & 0.4#/sx defoamer. Tailed w/700 sx (931 cf) cl "C" cmt w/0.2% dispersant, 0.2% fluid loss, 0.1% retarder, & 0.125#/sx cellophane. Circ 126 sx cmt to pit. Released drilling rig on 11/11/16. Plan to pressure test 5-1/2" csg during completion operations.

NM OIL CONSERVATION
ARTESIA DISTRICT
DEC 12 2016
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #357700 verified by the BLM Well Information System For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/14/2016 ()

Name (Printed/Typed) MIKE PIPPIN	Title PETROLEUM ENGINEER
Signature (Electronic Submission)	Date 11/11/2016

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office		BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****