Form 3160-5 (June 2015)

1. Type of Well

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

7. If Unit or CA/Agreement, Name and/or No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No. NMNM54290 6. If Indian, Allottee or Tribe Name

| 1. Type of Well | 8. Well Name and No | | | | |
|--|--------------------------|--|---|------------------|--|
| ☑ Oil Well ☐ Gas Well ☐ O | | Y DRAW FEDERAL 35 4H | | | |
| Name of Operator Contact: CRYSTAL FULTON RKI EXPLORATION & PROD LLC E-Mail: crystal.fulton@wpxenergy.com | | | 9. API Well No. 30-015-42290- | 00-S1 | |
| 3a. Address 3500 ONE WILLIAMS CENT TULSA, OK 74172 | ER MD 35 Ph: | hone No. (include area code) 539-573-0218 | 10. Field and Pool or CORRAL CAN WOLFCAMP | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish | State | |
| Sec 35 T25S R29E SESW 175FSL 2365FWL 32.079450 N Lat, 103.955980 W Lon | | | EDDY COUNT | Y, NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) TO IN | DICATE NATURE OF | NOTICE, REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | | TYPE OF | OF ACTION | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Production (Start/Resume) | ■ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | ☐ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | ☐ Recomplete | ⊠ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | □ Temporarily Abandon | ShutIn Notice | |
| | Convert to Injection | □ Plug Back | □ Water Disposal | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. | | | | | |
| RKI EXPLORATION AND PRODUCTION, LLC HAS CONCLUDED THE TEMPORARY SHUT IN TO ACCOMODATE MAINTENANCE PERFORMED BY Delaware Basin Midstream ON THEIR 12", CONVERTING IT TO A LOW PRESSURE SYSTEM. | | | | | |
| THE WELL IS BACK ONLINE AS OF FRIDAY, DECEMBER 16TH, 2016. | | | | | |
| .M OIL CONSERVATION | | | | | |
| ARTESIA DISTRICT | | | | | |
| DEC 27 2016 | | | | | |
| RECEIVED | | | | 1 / 0 | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #361288 verified by the BLM Well Information System For RKI EXPLORATION & PROD LLC, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 1/2/20/2016 (17 JAS0063SE) Name (Printed/Typed) CRYSTAL FULTON Title PERMITTING TECHNIFED FOR TECHNIFE | | | | | |
| Name (17mea/1ypea) CR131A | LFULTON | THE PERIVIT | TACCEPTED FUR I | 7 | |
| Signature (Electronic | Submission) | Date 12/19/20 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USEDEC | | | | | |
| Approved By | | Title | PAREAU OF CAND MAN | STVAVBAL V | |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ed which would entitle the applicant to cond | | CARLSBAD FIGURE | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | |
| (Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** | | | | | |