Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

NMNM055493

| abandoned we  | 6. If Indian, Allottee  | 6. If Indian, Allottee or Tribe Name  |  |  |  |
|---|---|---|--|--|--|
| SUBMIT IN   | 7. If Unit or CA/Agr  | 7. If Unit or CA/Agreement, Name and/or No.   |  |  |  |
| Type of Well     ☐ Gas Well ☐ Oth   |   | 8. Well Name and No.<br>HADAR 10 FED COM 4H   |  |  |  |
| 2. Name of Operator<br>DEVON ENERGY PRODUCT   | 9. API Well No.<br>30-015-42572-                                      | 9. API Well No.<br>30-015-42572-00-X1   |  |  |  |
| 3a. Address<br>6488 SEVEN RIVERS HIGHV<br>ARTESIA, NM 88211   | VAY   | 3b. Phone No. (include area code)<br>Ph: 405-552-7970                               | 10. Field and Pool of<br>LUSK          | 10. Field and Pool or Exploratory Area<br>LUSK |  |
| 4. Location of Well (Footage, Sec., T   |   | 11. County or Parish  | 11. County or Parish, State            |  |  |
| Sec 10 T19S R31E SWSW 544FSL 95FWL 32.667707 N Lat, 103.865758 W Lon  |   |   | EDDY COUNTY, NM                        |  |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES) T  | O INDICATE NATURE O   | F NOTICE, REPORT, OR OT                | HER DATA                                       |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |  |  |  |
| ☐ Notice of Intent  | ☐ Acidize   | □ Deepen  | ☐ Production (Start/Resume)            | ■ Water Shut-Off                               |  |
|   | ☐ Alter Casing  | ☐ Hydraulic Fracturing  | ☐ Reclamation                          | ☐ Well Integrity                               |  |
| Subsequent Report   | ☐ Casing Repair   | ■ New Construction  | ☐ Recomplete                           | Other  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | □ Plug and Abandon  | ☐ Temporarily Abandon                  | Hydraulic Fracture                             |  |
|   | ☐ Convert to Injection  | ☐ Plug Back   | ☐ Water Disposal                       |  |  |
| 12/18/2015 - 11/30/16: MIRU frac plug and guns. Perf Bone<br>16 stages. Frac total 6,101,00<br>FWB, ND BOP. RIH w/281 jts                                       | Spring, 9285' - 13,665', tot<br>0# prop. ND frac, MIRU Pl             | al 400 holes. Frac'd 9285' -<br>J, NU BOP, DO plugs & CO                            | 13.665' in                             |  |  |
|   |   |   |  | X / //   |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #36<br>For DEVON ENERGY                         | 1761 verified by the BLM Wel<br>PRODUCTION COM LP, sent<br>ng by JENNIFER SANCHEZ o | to the Carlsbard //                    |  |  |
| Name (Printed/Typed) ERIN WO  | RKMAN   | Title REGUL   | ATORY COMPLIANCE PROF                  | ECORD  |  |
| Signature (Electronic S   | Submission)   | Date 12/21/20   | ACCITION A                             | 7  |  |
|   | THIS SPACE FOR  | R FEDERAL OR STATE  | OFFICE USE / 201                       | 7 60/1/1                                       |  |
| _Approved ByConditions of approval, if any, are attached  |   |   | BUREAU OF LAND MAAR<br>CARLSBAD FIELDO | ACEMPT Part                                    |  |
| certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   | office Office   | 4                                      |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a cristatements or representations as to | me for any person knowingly and any matter within its jurisdiction.                 | fully to make to any department o      | r agency of the United                         |  |