

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION
ARTESIA DISTRICT
OCD APPROVATION
JAN 23 2017

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068905

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agrément, Name and/or No.

8. Well Name and No.
POKER LAKE CVX JV BS 15H

9. API Well No.
30-015-40395-00-S1

10. Field and Pool, or Exploratory
WILDCAT

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CHESAPEAKE OPERATING INC
Contact: ERIN CARSON
E-Mail: erin.carson@chk.com

3a. Address
OKLAHOMA CITY, OK 73154-0496

3b. Phone No. (include area code)
Ph: 405-935-2896

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 14 T24S R30E SWSE 50FSL 2360FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CONFIDENTIAL

CHESAPEAKE, AGENT FOR BOPCO, REQUESTS PERMISSION TO BURY A PERMANENT PIPELINE FROM THE PLU BIG SINKS 14 25 30 USA 1H TO THE PLU BIG SINKS 15 25 30 USA 1H WELL IN SECTION 22, ALL IN T25S, R30E, NMPM, EDDY, NM. THE PIPELINE WILL BE PERMANENT, 2 7/8" L-80 COATED TUBING, BURIED APPROX 30" FOLLOWING EXISTING DISTURBANCES.

CHK PN 643075

Accepted for record - NMOCD

R.P.

Approved By *Bob Bell*

1-11-2017

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #137061 verified by the BLM Well Information System
For CHESAPEAKE OPERATING INC, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 05/02/2012 (12KMS1869SE)

Name (Printed/Typed) ERIN CARSON Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 05/02/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Cody Taylor* Title FIELD MANAGER Date 1/17/17

Office CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NOTE
 BEARINGS SHOWN HEREON ARE MERCATOR GRID AND
 CONFORM TO THE NEW MEXICO COORDINATE SYSTEM
 "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM
 1983 DISTANCES ARE SURFACE VALUES.

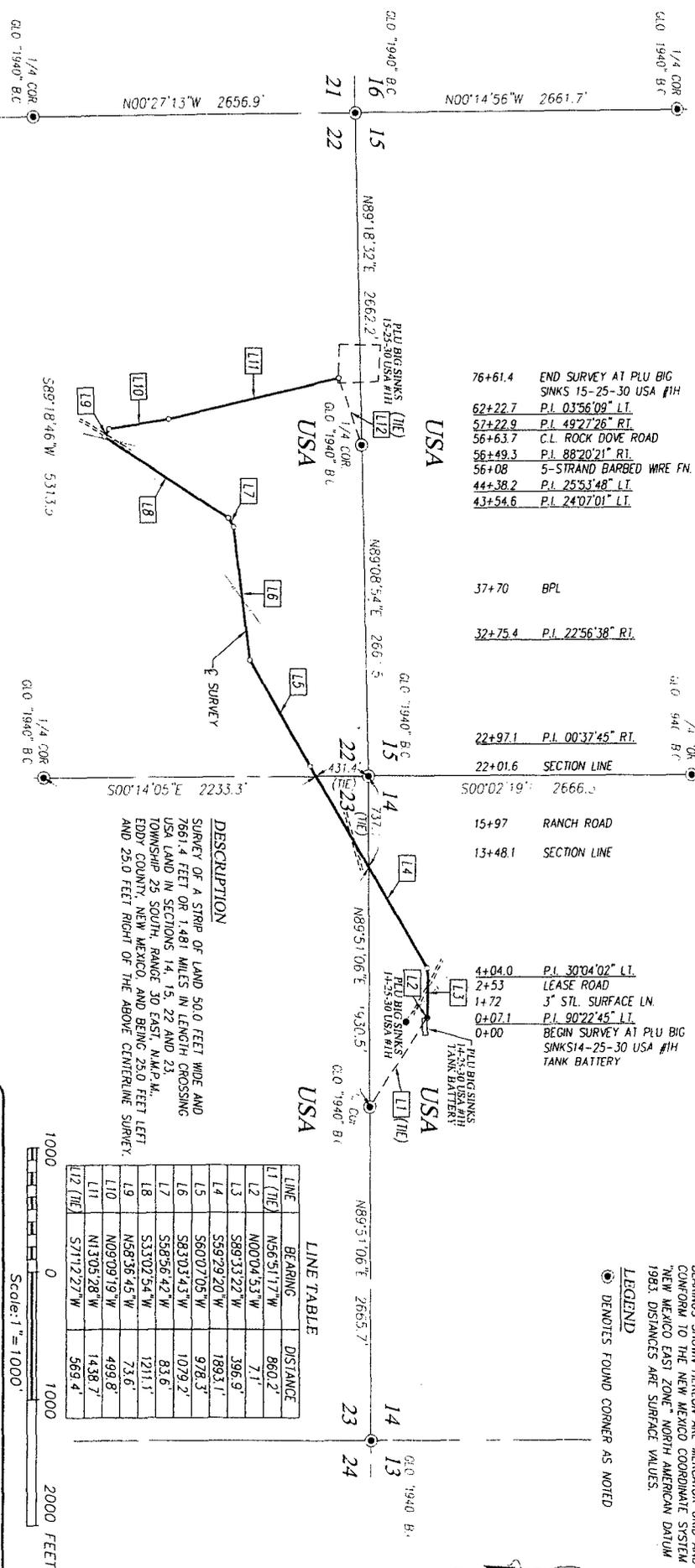
LEGEND
 DENOTES FOUND CORNER AS NOTED

76+61.4 END SURVEY AT PLU BIG
 SINKS 15-25-30 USA #1H
 62+22.7 P.L. 03°56'09" L.I.
 57+22.9 P.L. 49°27'26" R.I.
 56+63.7 C.L. ROCK DOVE ROAD
 56+49.3 P.L. 88°20'21" R.I.
 56+08 5-STRAND BARBED WIRE FN.
 44+38.2 P.L. 25°53'48" L.I.
 43+54.6 P.L. 24°07'01" L.I.

37+70 BPL
 32+75.4 P.L. 22°56'38" R.I.

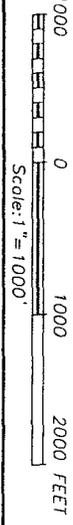
22+97.1 P.L. 00°37'45" R.I.
 22+01.6 SECTION LINE
 15+97 RANCH ROAD
 13+48.1 SECTION LINE

4+04.0 P.L. 30°04'02" L.I.
 2+53 LEASE ROAD
 1+72 3" STL. SURFACE LN.
 0+07.1 P.L. 90°22'45" L.I.
 0+00 BEGIN SURVEY AT PLU BIG
 SINKS 14-25-30 USA #1H
 TANK BATTERY



LINE TABLE

LINE	BEARING	DISTANCE
L1 (TIE)	N56°51'17"W	860.2'
L2	N00°04'53"W	7.1'
L3	S89°33'22"W	396.9'
L4	S59°29'20"W	1893.1'
L5	S60°07'05"W	978.3'
L6	S83°03'43"W	1079.2'
L7	S58°56'42"W	83.6'
L8	S33°02'54"W	1211.1'
L9	N58°35'45"W	73.6'
L10	N09°09'19"W	499.8'
L12 (TIE)	S71°12'27"W	369.4'



I, RONALD J. EDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239,
 DO HEREBY CERTIFY THAT THIS SURVEY WAS ACTUALLY PERFORMED BY ME
 ON THE GROUND UPON WHICH IT IS BASED, AND WAS RESPONSIBLE FOR THIS
 SURVEY. THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR THIS
 SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO
 THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EDSON
 DATE: 04/26/2012

PROVIDING SURVEYING SERVICES
 SINCE 1946
 JOHN WEST SURVEYING COMPANY
 412 N. DAL PASO
 HOBBS, N.M. 88240
 (575) 393-3117 www.jwsc.biz

REV	DATE	REMARKS	INITIATOR	APPROVAL

CHESAPEAKE OPERATING, INC.

SURVEY OF A PIPELINE
 CROSSING SECTIONS 14, 15, 22 & 23,
 TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.
 EDDY COUNTY, NEW MEXICO

Survey Date: 4/7 & 9/12 CAD Date: 4/26/12 Drawn By: DSS
 W.O. No. 12110688 Rev. Rel. W.O. Sheet 1 of 1