

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION
NMOCD DISTRICT

Artesia 6 2017

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No.
NMNM 37037

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other Plugged and Abandoned

2. Name of Operator
THOMPSON RANCH

3a. Address
2802 S. Wyoming, Roswell, NM 88203

3b. Phone No. (include area code)
575-840-9928

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 26 T 4S R 20E 660 FSL & 1780 FWL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Esperanza XP Fed #2

9. API Well No.
30-005-62062-00-S1

10. Field and Pool or Exploratory Area
Undesignated Abo

11. County or Parish, State
Chaves County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/25/2017
 Dug out wellhead and plumbed intermediate head to surface.
 Stearns Well Service on location.
 Perforated 4 1/2" casing at 373'. There was a collar at 371'.
 Established circulation with 40 bbls fresh water.
 Pumped 125 sacks Class C cement, 1.32 cu.ft./sk, 14.8 lb/gal down 4 1/2" casing to perfs at 373' and up 4 1/2" X 9 5/8" annulus to surface. Good cement circulated.
 Dug out cellar and cut off wellhead. Cement was to surface on all three strings of casing.
 Installed dry hole marker and cleared location.
 BLM representative was on location to witness plug being pumped.

**RECLAMATION DUE:
JUL 25 2017**

Approved As To Plugging Of The Well Bore.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
PAUL RAGSDALE

Title ENGINEER

Signature *Paul Ragdale*

Date 02/07/2017

Accepted for record
NMOCD
R. L. B.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **ORIG. SCD. DAVID B. GLASS**

Title _____ Date _____

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or report, or to furnish any matter within its jurisdiction.