

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTCarlsbad Field Office  
OCD ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018Bureau File No.  
NMNM7715**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 6. If Indian, Allottee or Tribe Name                              |
| 2. Name of Operator<br>LIME ROCK RESOURCES II-A, L.P. E-Mail: MIKE@PIPPINLLC.COM   |  | 7. If Unit or CA/Agreement, Name and/or No.                       |
| 3a. Address<br>C/O MIKE PIPPIN 3104 N. SULLIVAN<br>FARMINGTON, NM 87401  |  | 8. Well Name and No.<br>GANT 7 G FEDERAL 2                        |
| 3b. Phone No. (include area code)<br>Ph: 505-327-4573  |  | 9. API Well No.<br>30-015-42447                                   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 7 T18S R27E SWNE 1400FNL 2180FEL                   |  | 10. Field and Pool or Exploratory Area<br>RED LAKE, GL-YESO 51120 |
|  |  | 11. County or Parish, State<br>EDDY COUNTY, NM                    |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

THIS IS TO DESIGNATE THE LIME ROCK ALLOCATION METER AS THE POINT OF MEASUREMENT FOR THIS WELL.

This sundry is in response to the "Notice of Incidents of Noncompliance" (17JH0281) by Jim Hughes. Lime Rock would like to designate the allocation meter (AMI 5420018) on this well's location as the point of measurement for the well's federal royalty. See the attached well pad diagram.

NM OIL CONSERVATION  
ARTESIA DISTRICT

FEB 24 2017

|   |                         |          |                    |
|---|-------------------------|----------|--------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                         | RECEIVED |                    |
| Electronic Submission #361667 verified by the BLM Well Information System<br>For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad<br>Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/17/2017 () |                         |          |                    |
| Name (Printed/Typed)  | MIKE PIPPIN             | Title    | PETROLEUM ENGINEER |
| Signature   | (Electronic Submission) | Date     | 12/20/2016         |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                    |                     |
|---|--------------------|---------------------|
| Approved By <u>J. D. W. Hittlock</u>  | Title <u>TLPE7</u> | Date <u>2/23/17</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                    | Office <u>CFO</u>   |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

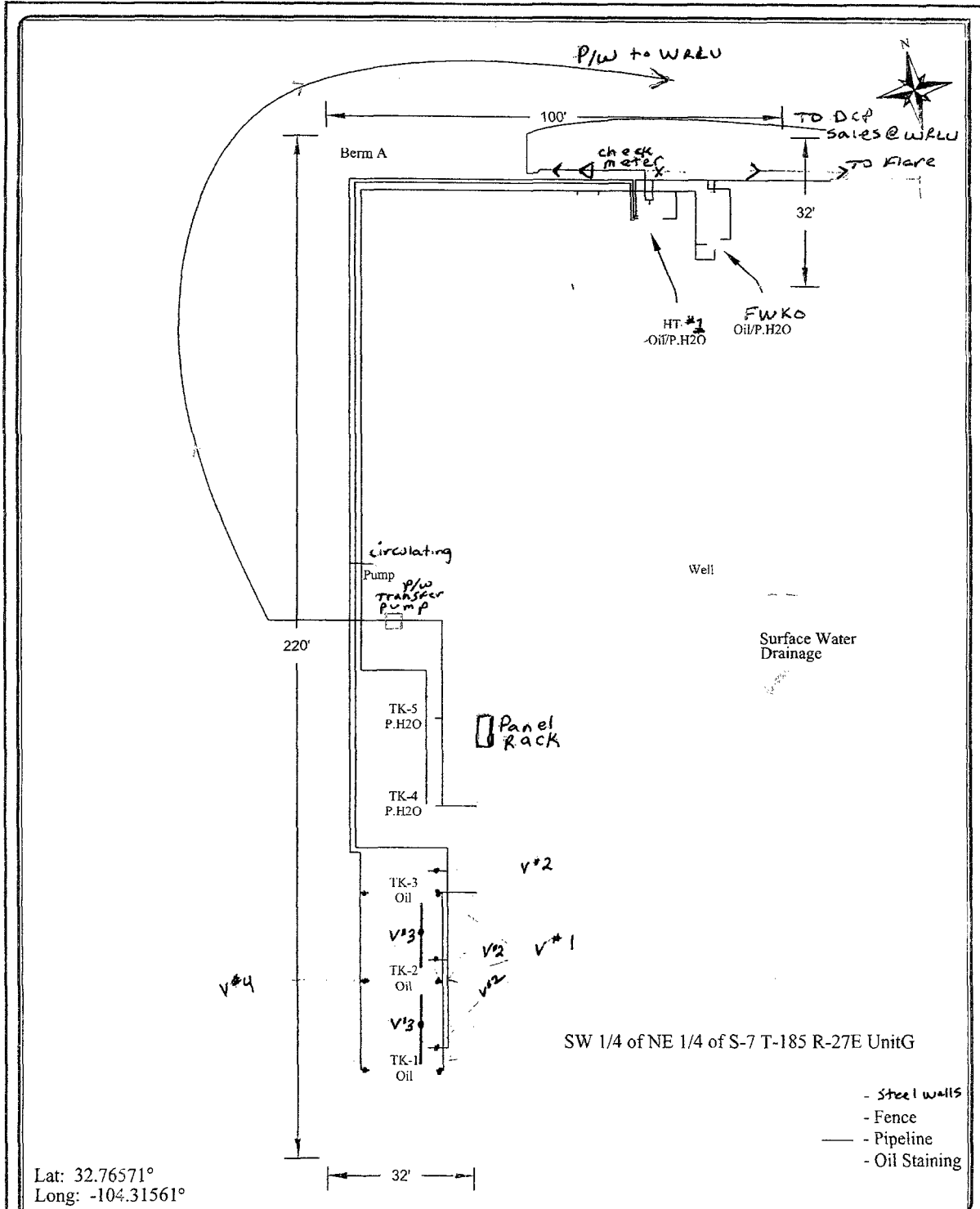
(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

RW 3-17-2017

# GANT 7 G FEDERAL #2 BATTERY

| Valve #              | Production Phase | Sales Phase   |
|----------------------|------------------|---------------|
| V 1 Load Line        | Sealed Closed    | Sealed Closed |
| V 2 Fill Line        | Open             | Sealed Closed |
| V 3 Equalizer Line   | Open             | Sealed Closed |
| V 4 Circulating Line | Sealed Open      | Sealed Closed |



**TALON**

Date: 10/27/16

Scale: NTS

Drawn By: JMS

Gant "7" G Federal #2 Battery  
Lime Rock Resources, II-A, L.P.  
Eddy County, New Mexico  
SPCC Site Plan

# **Bureau of Land Management**

Carlsbad Field Office and Hobbs Field Station  
620 East Greene Street  
Carlsbad, New Mexico 88220  
575-234-5972

## **Conditions of Approval**

**February 23, 2017**

**Lime Rock Resources II-A, L.P.  
Gant 7 G Federal 2, 3001542447  
Lease NM7715**

1. All meters to comply with Federal Regulations and AGA requirements.
2. All gas volumes shall be reported to ONRR.
3. Per 43 CFR 3162.7-5(d)/43 CFR 3173.11, site facility diagram must be submitted within 60 days of equipment installation, Include all meter number on diagram.
4. Subject to no additional surface disturbance, must restrict to existing pad site.