| Office Office | State of I | New Mexico | | Form C-103 | | | |
|---|--|--------------------------------|---------------------------|--|--|--|--|
| <u>District I</u> ~ (575) 393-6161 | Energy, Minerals a | and Natural Resources | | Revised July 18, 2013 | | | |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO | | | | |
| District II - (575) 748-1283 | OIL CONSERV | ATION DIVISION | 30-015-41310 | | | | |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | | St. Francis Dr. | 5. Indicate Type of Lease | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE FEE | | | | |
| <u>District IV</u> – (505) 476-3460 | Santa Fe | , NM 87505 | 6. State Oil & 0 | Gas Lease No. | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | , | | | |
| 87505 | ICEG AND DEPORTS ON | TWELL | 7 1 No | - Truit A A No. | | | |
| (DO NOT USE THIS FORM FOR PROPO | ICES AND REPORTS ON | | | or Unit Agreement Name | | | |
| DIFFERENT RESERVOIR. USE "APPLIE | Yardbirds 34 O | | | | | | |
| PROPOSALS.) | erinon i en i en | 101/101150011 | 8. Well Numbe | er #2H | | | |
| 1. Type of Well: Oil Well | Gas Well Other | | | | | | |
| 2. Name of Operator | | | 9. OGRID Nun | nber | | | |
| Mewbourne Oil Company | | | 14744 | 44 | | | |
| 3. Address of Operator | | | 10. Pool name | or Wildcat | | | |
| PO Box 5270, Hobbs NM 88241 | | | | ulebra Bluff; Bone Spring, South 15011 | | | |
| 4. Well Location | | | 1 | | | | |
| | | | | | | | |
| Unit LetterO: | 150feet from theSe | outh line and _1980 | feet from t | heEastline | | | |
| Section 34 | Township 23S | Range 28E | NMPM E | ddy County | | | |
| | 11. Elevation (Show who | ether DR, RKB, RT, GR, et | c.) | | | | |
| | 3024' GL | , , , | , | | | | |
| | | | | | | | |
| 12 Charle | Ammandata Day to Inc | licata Natura af Natica | Damant an Othe | m Doda | | | |
| 12. Check A | Appropriate Box to Inc | ilcate Nature of Notice | e, Report of Othe | r Data | | | |
| NOTICE OF IN | ITENITION TO | l cu | BSEQUENT R | EDODT OF: | | | |
| | | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WO | _ | ALTERING CASING | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | | RILLING OPNS. | P AND A | | | |
| PULL OR ALTER CASING | MULTIPLE COMPL | ☐ CASING/CEME | NT JOB | | | | |
| DOWNHOLE COMMINGLE | | | | | | | |
| CLOSED-LOOP SYSTEM | | } | | | | | |
| OTHER: Extend APD | ⊠ | OTHER: | | | | | |
| 13. Describe proposed or comp | oleted operations. (Clearly | state all pertinent details, a | ind give pertinent de | ates, including estimated date | | | |
| of starting any proposed we | ork). SEE RULE 19.15.7.1 | 4 NMAC. For Multiple C | ompletions: Attach | wellbore diagram of | | | |
| proposed completion or rec | completion. | | | | | | |
| | | | | | | | |
| Mewbourne Oil Company has | an approved APD tha | t will expire 05/01/201 | 17. We would li | ke to extend this APD | | | |
| for one additional year. | | | | | | | |
| ioi one additional year. | | | | | | | |
| C 102 :1 | | | | | | | |
| C-102 is attached. | | Additional requests for e | extension | | | | |
| | | Must be accompanied by cu | rrent work plan | AND OIL CONSERVATION | | | |
| | | and current C-102 | · | ARTESIA DISTRICT | | | |
| Please call if you have any que | estions. | did carrent o ass | | ADD 1 0 0057 | | | |
| | | | | APR 1 0 2017 | | | |
| | | | | | | | |
| Spud Date: | Rig R | elease Date: | | RECEIVED | | | |
| | | | | July Secretary of the formal of | | | |
| | | | | | | | |
| I hereby certify that the information | ahava is true and samplet | to the heat of my lenguiles | las and haliaf | | | | |
| Thereby certify that the information | above is true and complete | e to the dest of my knowled | ige and belief. | | | | |
| | | | | | | | |
| SICNATURE A A A | 2 <u>L</u> | F. D | 75 | ATE 04/07/17 | | | |
| SIGNATURE Jackie | attan | E_Regulatory | D | ATE04/06/17 | | | |
| (1) | J | | | NT 555 202 5025 | | | |
| Type or print name Jackie Lathan | E-mail a | address: jlathan@mewbou | rne.com PHO | JNE: 575-393-5905 | | | |
| For State Use Only | | | | | | | |
| | 2-01 | 11 MM. | | | | | |
| APPROVED BY: | TITLI | STAFF Mar | D | ATE <u>4-11-17</u> | | | |
| Conditions of Approval (if any): | | | | | | | |

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department ONSERVATION Revised August 1, 2011

OIL CONSERVATION DIVISION

ARTESIA DISTRICT
Submit one copy to appropriate

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102

APR 1 0 2017

District Office

RECEIVED AMENDED REPORT

| Phone: (505) 476-3460 | Fax: (505) 476 | 5-3462 | | | | | | | | |
|--|----------------|-------------------------|--------------|------------------------|---------------|-----------------------------------|---------------|-------------|-----------|--------|
| | | W | ELL LO | CATIO | N AND ACR | EAGE DEDIC | ATION PLA | T | | |
| 1 | API Numbe | r | | ² Pool Code | | ³ Pool Name | | | | |
| 30-01 | 5-413 | 316 | 1 | 5011 | <u> </u> | Culebra Bluff: Bone Spring: South | | | | South |
| ⁴ Property (| | Property Name | | | | | 4- | Well Number | | |
| 398 | 56 | YARDBIRDS 34 OB FEE 2H | | | | | 2Н | | | |
| OGRID! | | Operator Name Elevation | | | | | | | | |
| 147 | 44 | | | MEWE | BOURNE OIL | NE OIL COMPANY 3024' | | | | 3024' |
| □ Surface Location | | | | | | | | | | |
| UL or lat no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East | West line | County |
| 0 | 34 | 23-S | 28-E | | 150 | SOUTH | 1980 | EAS | T _ | EDDY |
| " Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/ | West line | County |
| B | 34 | 235 | 28E | ! L | 330 | North | 1980 | East | | Eddy |
| 12 Dedicated Acres | 13 John to | LIMINE 14 C | opsolidation | Code 15 Or | der No. | | | | | 7 |
| 160 | | | | | | | | | | |
| | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| ď | N 89'43'20" E - 2640.00' | © N 89"58'39" E | <i>- 2669.88</i> ′ (£ | "OPERATOR CERTIFICATION |
|-------------|--------------------------|----------------------------|-----------------------|--|
| 8 | 1 | | | I hereby certify that the information contained herein is true and complete |
| | <u>;</u> | | | to the best of my knowledge and belief, and that this organization either |
| | 1 | | | owns a working interest or unleased mineral exterest on the land including |
| b | 05005 | 0.0174 | | the proposed bottom hole location or has a right to drill this well at this |
| 2656.53 | NAD 27 GRIO | <u>C DATA</u> — NM EAST | 1 | location pursuant to a contract with an owner of such a mineral or working |
| 38 | SURFACE | LOCATION | | interest, or to a voluntary pooling agreement or a compulsory pooling |
| l' | I N 45 | 419.0 | | order heretofore entered by the division. |
| | t : | 626.2 | | 11. 1. W. +1. 1. 1. 1. 1. |
| 55 | LAT: 32.2 | 54544° N 072522° W | | Signature Date |
| 3 |] | " | | |
| N 00.46'36" | ļ į | | | Jackie Lathon |
| | 1 | | <u>`</u> | Printed Name |
| 4 | 1 | | 7.67 | [|
| ľ | 1 | | 5307. | E-mail Address |
| 4 | i | į | 1 | i i |
| ® | CORNE | R DATA | | "SURVEYOR CERTIFICATION |
| | NAD 27 GRIC | - NM EAST | 1 | I hereby certify that the well location shown on this |
| 0 | | LO_BC_1942 | 7.26 | plat was plotted from field notes of actual surveys |
| 1 | | - E 577265.7 | 000 | |
| <u>i</u> | B: FND 1/2 N 458911.8 | | , | made by me or under my supervision, and that the |
| 2653.37 | i i | | | same is true and correct to the best of my belief. |
| 797 | C: FND 1/2 N 461567.5 | | 1 | Date of Survey |
| 4 | D: %" REBA | | Í | Date of Survey |
| 3 | N 461580.3 | E 579976.6 | | Date of Survey Signature and Seal of Professional Surveyor. |
| 2 | E: FND NAIL | | | |
| 00.9+.00 | N 461579.2 | - E 582645.9 | ! | (19680) |
| | F: FND 194 | BC | | fight who assured |
| ≥ | N 456273.0 | - E 582604.5 | } | The state of the s |
| l l | G: FND 194 | 2 BC | j | Tree let |
|] | N 456267.7 | E 579909.7 | 1000' | 19680 Certificate Number |
| (A) | Ţ | © ^{150'} | 1980' | |
| Ψ | S 89'49'05" W - 2644.62' | S 89'53'13" H | <u> </u> | <u></u> |