| Submit To Appropriate District Office Two Copies District I  |  |                     |   | State of New Mexico State |                  |                       |                       |   | Form C-105 Revised August 1, 2011                   |                    |                                |                              |   |                          |  |           |             |
|--|--|---------------------|---|---|------------------|-----------------------|-----------------------|---|---|--------------------|--------------------------------|------------------------------|---|--------------------------|--|-----------|-------------|
| 1  |  |                     |   | A DD 1 43 71117 1   |                  |                       |                       |   | 1. WELL API NO.<br>30-015-41469<br>2. Type of Lease |                    |                                |                              |   |                          |  |           |             |
| 811 S. First St., Artesia, NM 88210 <u>District III.</u> 1000 Rio Brazos Rd., Aztec, NM 8741 APR <b>0</b> District IV  |  |                     |   |   | 12               | 20 South St           | t. Fi                 | rancis                                    | s D   | r.                 |                                | STATE FEE FED/INDIAN         |   |                          |  |           |             |
| 1220 S. St. Francis WELL (   | Dr., Santa   | IVE                 | D_  | Santa Fe, N   | MM               | 8750                  | らい                    | FIAER                                     |   | 3. State Oil &     | e Gas                          | Lease No                     |   | erste seen de reseau, in |  |           |             |
| WELL   | COMP   | LETION              | OR R  | ECC   | MPL              | ETION RE              | PO                    | RT A                                      | ND  | LOG                |                                |                              | 12  |                          |  |           |             |
| 4. Reason for filing: 5. Lease Name or   |  |                     |   |   |                  |                       |                       | BUZ                                       | nit Agree<br>Z 21 S                                 |                    |                                |                              |   |                          |  |           |             |
| #33; attach this ar  | nd the pla   |                     | ll in boxes #1 through #9, #15 Date Rig Released and #32 and/or are report in accordance with 19.15.17.13.K NMAC) |   |                  |                       |                       | 701H                                      |   |                    |                                |                              |   |                          |  |           |             |
| 7. Type of Comp  NEW V   |  | □ worko             | VER 🗀   | DEEPE   | ENING            | □PLUGBACE             | ĸП                    | DIFFE                                     | REN   | IT RESERV          | /OIR                           | □ OTHER                      |   |                          |  |           |             |
| 8. Name of Opera   |  | EOG RE              |   |   |                  |                       |                       |   |   |                    |                                | 9 OGRID                      |   |                          |  |           |             |
| 10. Address of O   | perator  | LOGIKE              | -0001   | ·OLC  | 7 1140           |                       |                       |   |   |                    | $\dashv$                       | 7377 <i>98220</i>            |   |                          |  |           |             |
|  | Unit Ltr   |                     |   | 7 MIDLAND, TEXAS 7970   |                  |                       |                       |   | 2 Purple of Feet from the                           |                    |                                | age WILDENT (WOLFCAMP) (Bas) |   |                          |  |           |             |
| 12.Location Surface:   |  |                     | 1   | Towns   | <u> </u>         | Range                 | Lot                   |   | -+  |                    | ne                             | N/S Line                     |   |                          | <del> </del>                                       |           | County      |
| BH:  | <u> </u>   | 21                  |   | 248   |                  | 27E                   |                       |   | -   | 196                |                                | NORTH                        |   | 18                       | <del> </del>                                       | AST       | EDDY        |
| 13. Date Spudded   | P  | 21<br>Date T.D. Rea | ahad  | 248   |                  | 27E<br>Released       |                       | <del></del> -                             | 16 1  | 202                | lot-d                          | SOUTH<br>(Ready to Prod      |   | 22                       |  | AST       | EDDY        |
| 12/18/2017   |  | 01/09/20            |   | 13. 1   | -                | 1/11/2017             |                       | }   | 10. 1   | 03/20/             |                                |                              | uce)  | R                        | 17. Elevations (DF and RKB, RT, GR, etc.) 3236' GR |           |             |
| 18. Total Measure  |  |                     | <del></del>   | 19. P   | lug Bac          | k Measured Dep        | oth                   | _   | 20.   |                    |                                | il Survey Made? 21. Typ      |   |                          | pe Electric and Other Logs Run                     |           |             |
| MD 13973'  |  | D 9116'             |   | 13834'  |                  |                       |                       |   | YES   |                    |                                |                              |   | N                        | one  |           |             |
| 22. Producing Into   | erval(s),  | of this comp        | letion - To   | op, Bot   | tom, Na          | ame                   |                       |   |   |                    |                                | ļ                            |   | •                        |  |           |             |
| 23.  | 23. CASING RECORD (Report all strings set in well) |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| CASING SIZ   | ZE   | WEIGH               | IT LB./F  |   |                  |                       |                       | HOLE SIZE                                 |   |                    | CEMENTING RECORD AMOUNT PULLED |                              |   |                          |  | PULLED    |             |
| 13 3/8" 54.5   |  |                     | 5   | 500'  |                  |                       | 17 1/2"               |   |   | 715 CI C/Circ      |                                |                              |   |                          |  |           |             |
| 7 5/8"   |  | 29.                 | 7   | 8466'   |                  |                       | 9 7/8"                |   |   | 1st: 911 CL C      |                                |                              |   |                          |  |           |             |
|  |  |                     |   |   |                  |                       | 0.014                 |   |   | 2nd: 710 Cl C/Circ |                                |                              |   |                          |  |           |             |
| 5 1/2"<br>5"   |  | 23                  | 2   | 0-8926'<br>8926-13963'  |                  |                       | 6 3/4"<br>6 3/4"      |   | 930 Cl H/Circ                                       |                    |                                |                              |   |                          |  |           |             |
| 24.  |  |                     |   | LINER RECORD  |                  |                       |                       | 25.                                       |   | TUBING REC         |                                |                              | ORD   |                          |  |           |             |
| SIZE   | TOP  |                     | BOT   | TOM   |                  | SACKS CEMENT   SCREEN |                       |   | SIZ   | E                  | DE                             | PTH SET                      |   | PACKI                    | ER SET   |           |             |
|  |  |                     | <del></del>   |   |                  |                       |                       | <del> </del>                              |   |                    | ┼                              |                              |   |                          |  |           |             |
| 26. Perforation  | record (i  | nterval, size.      | and num   | ber)  |                  | <u> </u>              |                       | 27 /                                      | ACII  | D SHOT             | FRA                            | CTURE CE                     | MEN   | T SOU                    | EZE  | ETC       |             |
| ĺ  |  |                     |   |   |                  |                       |                       |   |   | DEPTH INTERVAL     |                                |                              | ACTURE, CEMENT, SQUEEZE, ETC. AMOUNT AND KIND MATERIAL USED |                          |  |           |             |
| 9348   | 35", 11  | 1182 holes [        |   |   | 93               | 348-                  | 13834                 | 34 11.00 mm lbs proppant, 223,834 bbls le |   |                    | load fluid                     |                              |   |                          |  |           |             |
|  |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| 28. PRODUCTION   |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in)  O3/20/2017 Flowing  Production   |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| O3/20/2017 Flowing Production  Date of Test Hours Tested Choke Size Prod'n For Oil - Bbl Gas - MCF Water - Bbl Gas - Oil Ratio   |  |                     |   |   |                  |                       | il Patio              |   |   |                    |                                |                              |   |                          |  |           |             |
| 03/25/2017   | Test Period  |                     | ı   |   | 1455             | 11,140                |                       | Ī   | 012   |                    |                                |                              |   |                          |  |           |             |
| Flow Tubing  | Casin  | g Pressure          |   | ulated 2  |                  | Oil - Bbl.            |                       | <u> </u>                                  |   | MCF                |                                | Vater - Bbl.                 | ۲.,   |                          |  | PI - (Con |             |
| Press. 775   | Casin  | 1430                | 1 -   | Rate  | . <del>4</del> - | Oli - Bui.            |                       | 1   | 145 - 1   | WICF               | ĭ                              | vater - Bor.                 |   | Oli Gia                  | 48.0   |           | ,           |
|  | uel, vente   | nted, etc.)         |   |   |                  |                       | 30. Test Witnessed By |   |   |                    |                                |                              |   |                          |  |           |             |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  SOLD  30. Test Witnessed By  |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| 31. List Attachments C-102, C-103, C-104, Directional Survey   |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  33. If an on-site burial was used at the well, report the exact location of the on-site burial:    |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| 33. If an on-site bu   | irial was  | used at the v       | vell, repo  | rt the ex   | xact loc         | ation of the on-si    | ite bu                | rial:                                     |   |                    |                                |                              |   |                          |  |           |             |
| 77 - 7   |  | 1 1                 | · · · · · ·   |   | 7 7              | Latitude              | <u>r</u> .            |   |   | <del>-,</del>      |                                | Longitude                    |   |                          | ,  | NAI       | ) 1927 1983 |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  Printed  Name Kay Maddox Title Regulatory Analyst  Date 03/31/2017 |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |
| E-mail Address kay_maddox@eogresources.com   |  |                     |   |   |                  |                       |                       |   |   |                    |                                |                              |   |                          |  |           |             |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| T. Anhy T. Salt B. Salt | 575'<br>1990' | T. Canyon Bell Canyon 2285' T. Strawn | T. Ojo Alamo       | T. Penn A"       |
|-------------------------|---------------|---------------------------------------|--------------------|------------------|
| B. Salt                 |               |                                       |                    | 1 1 1 0 1111 1 1 |
|                         | 1000!         |                                       | T. Kirtland        | T. Penn. "B"     |
|                         | 1990          | T. Atoka                              | T. Fruitland       | T. Penn. "C"     |
| T. Yates                |               | T. Miss                               | T. Pictured Cliffs | T. Penn. "D"     |
| T. 7 Rivers             |               | T. Devonian                           | T. Cliff House     | T. Leadville     |
| T. Queen                |               | T. Silurian                           | T. Menefee         | T. Madison       |
| T. Grayburg             |               | T. Montoya                            | T. Point Lookout   | T. Elbert        |
| T. San Andres_          |               | T. Simpson                            | T. Mancos          | T. McCracken     |
| T. Glorieta             |               | T. McKee                              | T. Gallup          | T. Ignacio Otzte |
| T. Paddock              |               | T. Ellenburger                        | Base Greenhorn     | T.Granite        |
| T. Blinebry             |               | T. Gr. Wash                           | T. Dakota          |                  |
| T.Tubb                  |               | T. Delaware Sand 2200'                | T. Morrison        |                  |
| T. Drinkard             |               | T. Bone Springs 5683'                 | T.Todilto          |                  |
| T. Abo                  | ·             | T. 1st BS Sand 6779'                  | T. Entrada         |                  |
| T. Wolfcamp             | 9013'         | T. 2nd BS Sand 7326'                  | T. Wingate         |                  |
| T. Penn                 |               | T. 3rd BS Sand 8630                   | T. Chinle          |                  |
| T. Cisco (Bough C)      |               | T.                                    | T. Permian         |                  |

|                             |  |                 | OIL OR GAS<br>SANDS OR ZONES |
|-----------------------------|--|-----------------|------------------------------|
| No. 1, from                 | to                                     | No. 3, from     | to                           |
|                             |  |                 | to                           |
|                             |  | WATER SANDS     |                              |
| Include data on rate of wat | ter inflow and elevation to which wate | r rose in hole. |                              |
| No. 1, from                 | to                                     | feet            | •••••                        |
|                             | to                                     |                 |                              |
|                             |  |                 | •••••                        |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

|   | From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|---|------|----|----------------------|-----------|------|----|----------------------|-----------|
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