

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMNM92160                          |
| 2. Name of Operator<br>CIMAREX ENERGY COMPANY OF CO  |   | 6. If Indian, Allottee or Tribe Name                      |
| Contact: RHONDA SHELDON<br>E-Mail: rsheldon@cimarex.com  |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM111040 |
| 3a. Address<br>202 S CHEYENNE AVE SUITE 1000<br>TULSA, OK 74103.4346   | 3b. Phone No. (include area code)<br>Ph: 918.295.1709 | 8. Well Name and No.<br>CHOSA DRAW 27 FEDERAL COM 1       |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 27 T25S R26E NWNE 330FNL 1980FEL                   |   | 9. API Well No.<br>30-015-32918-00-D1                     |
|  |   | 10. Field and Pool, or Exploratory<br>COTTON DRAW         |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM        |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Site Facility Diagram/Security Plan       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see the attached facility diagram.

**Accepted for Record Purposes.****Approval Subject to Onsite Inspection.**Date: 03.31.2017

Accepted for record - NMOC

NATIONAL CONSERVATION  
ARTESIA DISTRICT

APR 10 2017

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|  |                             |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #355622 verified by the BLM Well Information System<br>For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad<br>Committed to AFMSS for processing by PRISCILLA PÉREZ on 10/24/2016 (17PP0085SE) |                             |
| Name (Printed/Typed) RHONDA SHELDON  | Title REGULATORY TECHNICIAN |
| Signature (Electronic Submission)  | Date 10/24/2016             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                   |                     |
|---|-------------------|---------------------|
| Approved By <u>[Signature]</u>  | Title <u>EPS</u>  | Date <u>3/31/17</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <u>CFD</u> |                     |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

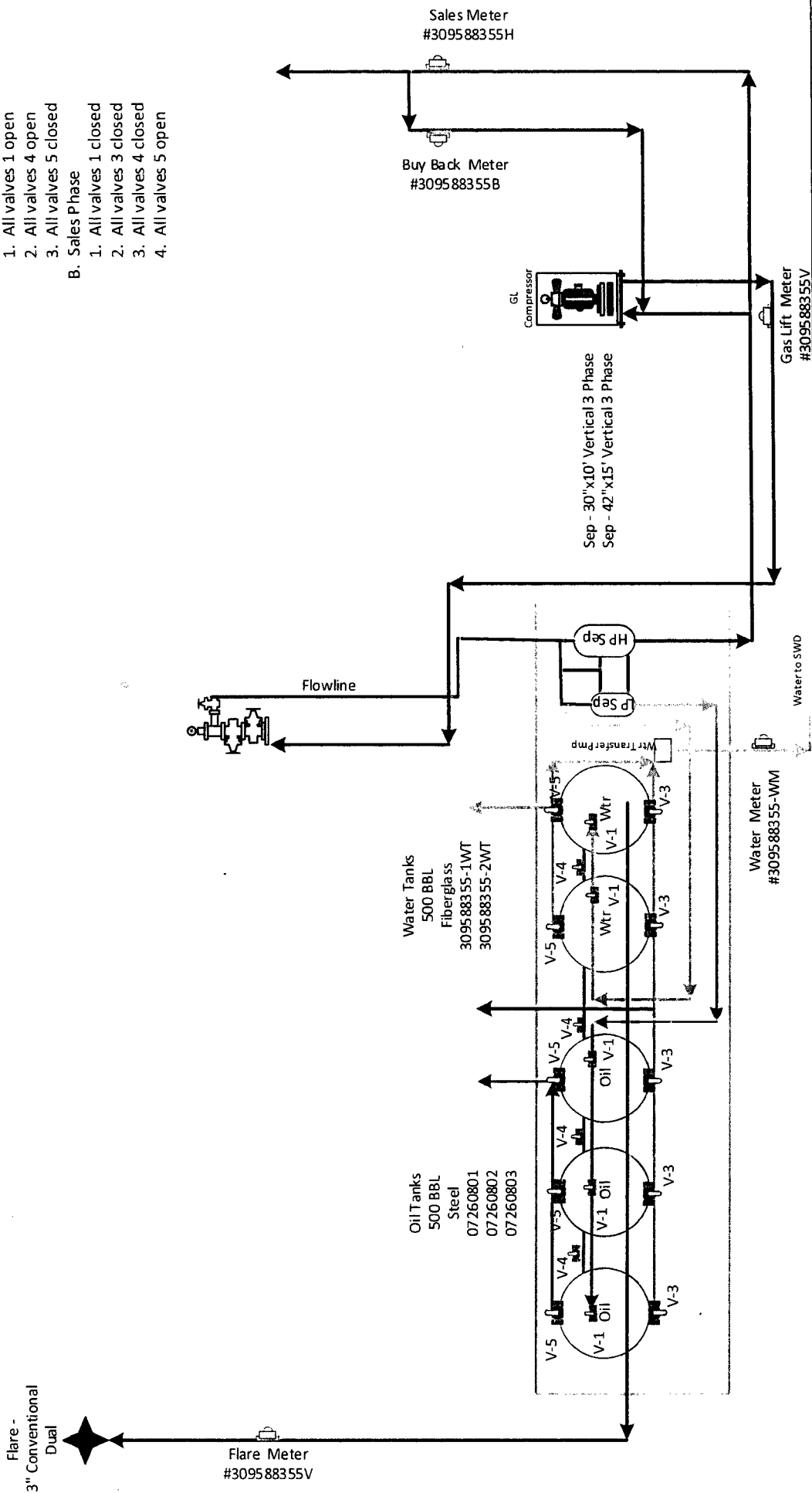
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

# Site Facility Diagram

Chosa Draw 27 Federal 3H



- Production System: Open
- Oil sales by tank gauge to tank truck
  - Seal Requirements:
    - Production Phase
      - All valves 1 open
      - All valves 4 open
      - All valves 5 closed
    - Sales Phase
      - All valves 1 closed
      - All valves 3 closed
      - All valves 4 closed
      - All valves 5 open



Cimarex Energy Co. of Colorado  
 Lease: Chosa Draw 27 Federal 3H  
 ULSR: SESE 27-25S-26E  
 Eddy County, NM  
 BLM # NMNM92160

**CIMAREX**