

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**GOOD-ARTESIA**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

5. Lease Serial No. NMNM7752
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No. NMNM120021
8. Well Name and No. SIX PACK FEDERAL COM 1
9. API Well No. 30-015-35131-00-S1
10. Field and Pool or Exploratory Area WILDCAT
11. County or Parish, State EDDY COUNTY, NM

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator COG OPERATING LLC Contact: DANA KING E-Mail: dking@concho.com	
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-818-2267
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T17S R30E SENW 1980FNL 1980FWL	

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

PLEASE SEE ATTACHED SITE FACILITY DIAGRAM

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection  
Date: 3/29/17

Accepted for record - NMOCD  
RC 4-11-17

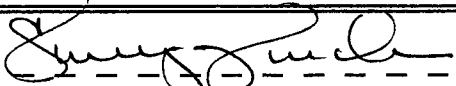
NATIONAL CONSERVATION  
- ARTESIA DISTRICT

APR 10 2017

RECEIVED

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #368741 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/06/2017 (17PP0288SE)</b>	
Name (Printed/Typed) DANA KING	Title SUBMITTING CONTACT
Signature (Electronic Submission)	Date 03/03/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By 	Title EPS-WE	Date 3/29/17
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFO	

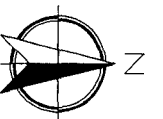
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

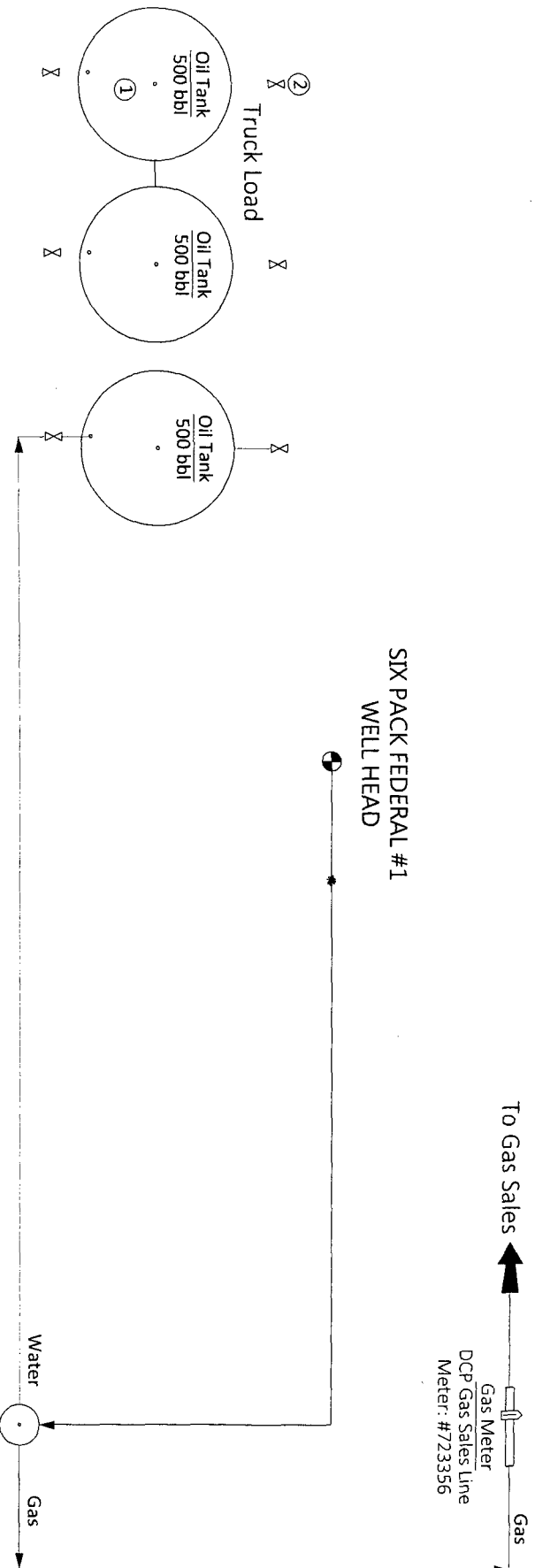
**SIX PACK FEDERAL #1 BATTERY**  
SECT 6, T17S, R30E  
NMMNM120021  
EDDY COUNTY, NM

**WELLS:**  
Six Pack Federal #1 - 30-015-35131



- Production Phase - Oil Tank**
- Valve 1 open
  - Valve 2 closed
- Sales Phase - Oil Tank**
- Valve 1 closed
  - Valve 2 open

**SIX PACK FEDERAL #1**  
**WELL HEAD**



**Ledger for Site Diagram**  
Produced Fluid: \_\_\_\_\_  
Produced Oil: \_\_\_\_\_  
Produced Gas: \_\_\_\_\_  
Produced Water: \_\_\_\_\_

COG OPERATING, LLC.

SIX PACK FEDERAL #1 SITE FACILITY DIAGRAM

Date: 02/28/2017

