Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

. Lease Serial No. NMLC028731A

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM111789X		
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. DODD FEDERAL UNIT 930H		
2. Name of Operator Contact: KANICIA CASTILLO COG OPERATING LLC E-Mail: kcastillo@concho.com				9. API Well No. 30-015-43782-00-X1			
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-685-4332			10. Field and Pool or Exploratory Area DODD - GLORIETA-UPPER YESO			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 22 T17S R29E NENE 100FNL 1070FEL					EDDY COUNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	Dee _l	☐ Deepen		ion (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclam	ation	■ Well Integrity	
☑ Subsequent Report ☐ Casing Repair		■ New Construction		☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	□ Tempor	arily Abandon	Drilling Operations	
	☐ Convert to Injection	Plug	Back	■ Water I	Disposal		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLMBIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 2/21/17 Spud 17-1/2? @ 12:00arg. TD 17-1/2? @ 251? Ran 6jts 13-3/8? J55 54.5# @251?. Cmt w/350sx C. PD @ 8:43am. Circ 134sxs. WOC 12hrs. Test BOP to 250# low to 3000# high for 10 min, good test. 2/22/17 TD 12-1/4? @880?. Ran 21jts 9-5/8? J55 40# @ 880?. Cmt w/850sx C lead, 200sxs C tail. PD @ 7:18pm. No returns. Notified BLM, Charlie Barnes of lost and 1? to surface. 2/23/17 Run temp survey. TOC @ 190. Cmt w/ 75sx C. Circ 10sx to surface. WOC 12hrs. Test BOP to 250# low to 3000# high for 10min, good test. 2/25/17 TD 8-3/4? vertical hole @ 4113. KOP @ 4113?. 2/27/17 TD 8-3/4? vertical hole @ 4113. KOP @ 4113?. 2/27/17 TD 8-3/4? vertical hole @ 4113. KOP @ 4113?. 3/3/17 TD 8-3/4? lateral @ 9,430?MD, 4791?TVD. 3/4/17 Ran 103 jts 7? L80 LTC 29# @ 4107?, 119jts 5-1/2? L80 LTC 17# @ 9,430?. Cmt w/800sx C lead, 1700sx C tail. PD@1:50am. Circ 984sx.							
Electronic Submission #369180 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/09/2017 (17PP0375SE) Name (Printed/Typed) KANICIA CASTILLO Title PREPARER							
Signature (Electronic S		Date 03/08/2	ACCEP	TED FOR REA	CORD //		
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE //	7 1//	
				\ /	MAR 23 2017	/bd//ha	
Approved By		Title	 \/-		(VINDE IVI		
Conditions of approval, if any, are attached. Approval of this notice does not we certify that the applicant holds legal or equitable title to those rights in the subjection which would entitle the applicant to conduct operations thereon.			Office		OF LAND MANGEN RLSBAD FIELD OFFIC		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to m	ake to any defartment or	agency of the United	

Additional data for EC transaction #369180 that would not fit on the form

32. Additional remarks, continued

3/5/17 RR.