

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. **NMLC061497**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**Vintage Drilling LLC**

3a. Address  
**P.O. Box 248, Artesia, NM 88211-0248**

3b. Phone No. (include area code)  
**(575) 365-8886**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **Gulf Federal Battery** **1**

9. API Well No.  
**30-015-03732**

10. Field and Pool or Exploratory Area  
**Brushy Draw, Delaware**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 13 T26S R29E Unit N**

11. Country or Parish, State  
**Eddy County, New Mexico**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Attached is an updated Site-Facility diagram for the Gulf Federal Battery

Accepted for record - NMOCD  
**BC 4-11-17**

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: **3/29/17**

SOIL CONSERVATION  
ARTESIA DISTRICT

**APR 10 2017**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Marie Durham**

Title **Secretary**

**RECEIVED**

Signature

Date

**11/14/2016**

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

**EDS**

Date

**3/29/17**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CFD**

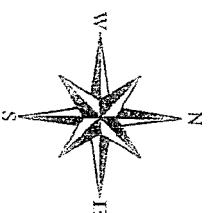
Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

VINTAGE DRILLING LLC  
 Box 248  
 Artesia, NM 88211-0248  
 (575) 365-8247

Last Update - October, 2016

# Gulf Federal Battery

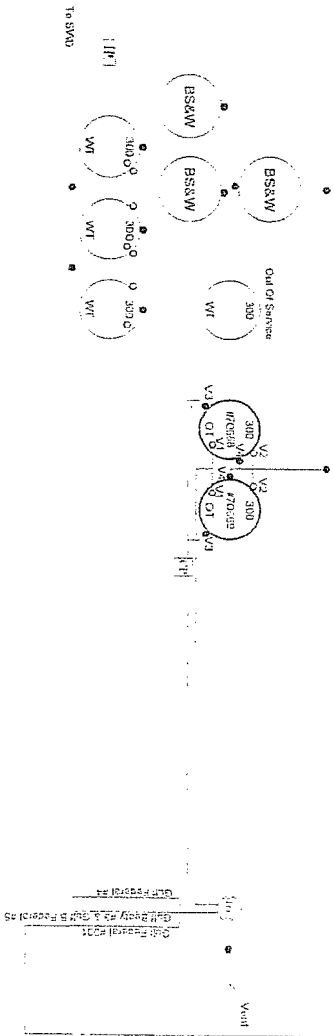
\* Sec 13 - T26S-R29E\* Unit N  
 Eddy County, NM  
 Federal LSE LC 061497



Gulf Federal #031  
 WELL LOCATION



- = Valve Closed
- ◐ = Valve Opened
- ☼ = Circulating Pump
- ☼ = Hydraulic Pump
- ☼ = Header Fluid
- BS&W = Benton Seabury & Walsh (drip tank)



## Production Phase:

### Tank #70670

- Valve 1 Tank Open
- Valve 2 Tank Open
- Valve 3 Tank Sealed Closed
- Valve 4 Tank Sealed Closed

## Sales Phase:

### Tank #70670

- Valve 1 Tank Sealed Closed
- Valve 2 Tank Sealed Closed
- Valve 3 Tank Sealed Closed
- Valve 4 Tank Open

### Tank #70671

- Valve 1 Tank Sealed Closed
- Valve 2 Tank Open
- Valve 3 Tank Sealed Closed
- Valve 4 Tank Sealed Closed

### Tank #70671

- Valve 1 Tank Sealed Closed
- Valve 2 Tank Sealed Closed
- Valve 3 Tank Sealed Closed
- Valve 4 Tank Open