

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. LC061581

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No. Gulf Chapman Federal Battery 1

2. Name of Operator Vintage Drilling LLC

9. API Well No. 30-015-23087

3a. Address P.O. Box 248, Artesia, NM 88211-0248

3b. Phone No. (include area code) (575) 365-8886

10. Field and Pool or Exploratory Area Brushy Draw; Delaware

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2310' FNL & 1650' FWL Sec 24-T26S-R29E Unit F

11. Country or Parish, State Eddy County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Attached is an updated Site-Facility diagram for the Gulf Chapman Federal Battery.

RC 4-11-17
Accepted for record - NMOCD

For Record Purposes.
Not for Onsite Inspection.
3/29/17
BUREAU OF LAND MANAGEMENT
ARTESIA DISTRICT
APR 10 2017

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Marie Durham

Title Secretary

Signature *Marie Durham*

Date 11/14/2016

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *Shelley J. Welch*

Title EPS

Date 3/29/17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

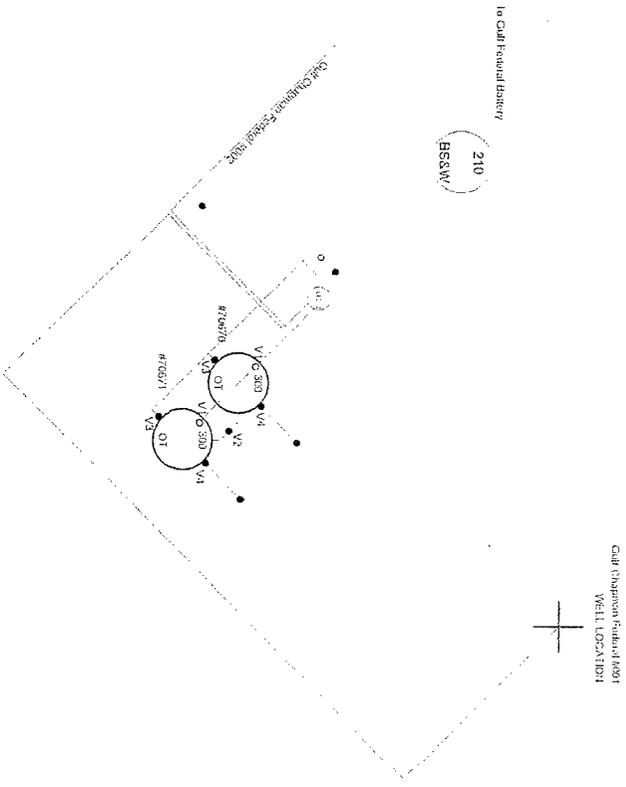
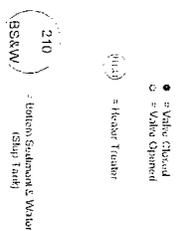
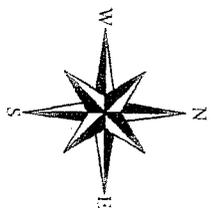
VINTAGE DRILLING LLC
 Box 248
 Artesia, NM 88211-0248
 (575) 365-8247

Last Update - October, 2016

Gulf Chapman Federal Battery

2310' FNL & 1650' FWL * Sec 24 - T26S-R29E* Unit F
 Eddy County, NM
 Federal LSE LC 061581

- | | | |
|----------------------------|----------------------------|----------------------------|
| Production Phase: | Tank #70670 | Tank #70670 |
| Valve 1 Tank Open | Valve 1 Tank Sealed Closed | Valve 1 Tank Sealed Closed |
| Valve 2 Tank Open | Valve 2 Tank Sealed Closed | Valve 2 Tank Sealed Closed |
| Valve 3 Tank Sealed Closed | Valve 3 Tank Sealed Closed | Valve 3 Tank Sealed Closed |
| Valve 4 Tank Sealed Closed | Valve 4 Tank Open | Valve 4 Tank Open |
| Tank #70671 | Tank #70671 | Tank #70671 |
| Valve 1 Tank Sealed Closed | Valve 1 Tank Sealed Closed | Valve 1 Tank Sealed Closed |
| Valve 2 Tank Open | Valve 2 Tank Sealed Closed | Valve 2 Tank Sealed Closed |
| Valve 3 Tank Sealed Closed | Valve 3 Tank Sealed Closed | Valve 3 Tank Sealed Closed |
| Valve 4 Tank Sealed Closed | Valve 4 Tank Open | Valve 4 Tank Open |



to Gulf Federal Battery
 210
 BSSW/

Gulf Chapman Federal #091
 WELL LOG #101