| Form 3160-5<br>(June 2015)  | UNITED STATES   |   |   |   |   | APPROVED  |  |
|---|---|---|---|---|---|---|--|
| DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT   |   |   |   |   | OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.       |   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an  |   |   |   |   | NMNM98120   |   |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |   |   |   | 6. If Indian, Allottee or Tribe Name  |   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |   |   |   | <ol> <li>If Unit or CA/Agreement, Name and/or No.<br/>NMNM71030A</li> </ol> |   |  |
| <ol> <li>Type of Well</li> <li>Gas Well</li> <li>Other: INJECTION</li> </ol>  |   |   |   |   | 8. Well Name and No.<br>SKELLY UNIT 103                                     |   |  |
| 2. Name of Operator Contact: NANCY S FITZWATER<br>LINN OPERATING, INC. E-Mail: NFITZWATER@LINNENERGY.COM  |   |   |   |   | 9. API Well No.<br>30-015-05148   |   |  |
| 3a. Address<br>600 TRAVIS ST. SUITE 1400<br>HOUSTON, TX 77002   | 3b. Phone No. (include area code)<br>Ph: 281-840-4266<br>Fx: 281-840-4003   |   |   | 10. Field and Pool or Exploratory Area<br>GRAYBURG JACKSON 7 RIVERS |   |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   |   |   | 11. County or Parish, State   |   |  |
| Sec 14 T17S R31E Mer 6PM NENW 560FNL 1980FWL  |   |   |   |   | EDDY COUNTY, NM   |   |  |
| 12. CHECK THE AP  | PPROPRIATE BOX(ES)  | ) TO INDICA   | FE NATURE C                                 | F NOTICE,   | REPORT, OR OTH  | HER DATA  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |   |   |   |   |  |
| Notice of Intent  | Acidize   |   |   | Product   | ion (Start/Resume)  | UWater Shut-Off   |  |
| Subsequent Report   | Alter Casing  |   | Hydraulic Fracturing                        |   | ation   | □ Well Integrity  |  |
|   |   |   | □ Recomp                                    |   | 🛛 Other   |   |  |
| Final Abandonment Notice  | <ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>  |   |   | U Tempor  | arily Abandon<br>Disposal   |   |  |
| Attach the Bond under which the wo<br>following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for f<br>LINN RESPECTFULLY SUBN<br>UP AND RETURNED TO INJ | l operations. If the operation re-<br>bandonment Notices must be fi<br>inal inspection.<br>AITS FOR YOUR REVIE<br>ECTION ON JANUARY | esults in a multipl<br>iled only after all<br>W AND APPR<br>14, 2017. | e completion or rec<br>requirements, inclu- | ompletion in a r<br>ding reclamation<br>THAT THE I                  | new interval, a Form 316<br>n, have been completed a                        | 50-4 must be filed once<br>and the operator has<br>LL WAS CLEANED |  |
|   |   |   |   |   | CONSERVATION<br>TESIA DISTRICT  |   |  |
|   |   |   |   |   |   | epted for record<br>NMOCDFF                                       |  |
|   |   |   |   | R   | ECEIVED   | 4/25/17   |  |
| 14. I hereby certify that the foregoing is Name (Printed/Typed) NANCY S   | true and correct.<br>Electronic Submission #<br>For LINN C<br>Committed to AFMSS for<br>FITZWATER                                   | #364901 verifie<br>DPERATING, IN<br>processing by                     | DEBORAH MCK                                 | II Informatior<br>Carlsbad<br>INNEY on 02/<br>LATORY SU             | 07/2017 ()  |   |  |
|   |   |   |   |   |   | n   |  |
| Signature (Electronic Submission) Date  |   |   |   |   | <u>FOR RECOP</u>  |   |  |
|   | THIS SPACE F  | OR FEDERA   | L OR STATE                                  | OFFICE U  | SE  |   |  |
| Approved By   |   |   | Title                                       | APR   | 10,2017   | Date  |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equi<br>which would entitle the applicant to condu   | uitable title to those rights in th   |   | Office <b>RI</b>                            |   | ND MANABEMENT   | .   |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a  | a crime for any pe<br>is to any matter w                              | rson knowingly and                          | GARLISBAD   |   |   |  |
| (Instructions on page 2) ** OPERA   | FOR-SUBMITTED ** C  | OPERATOR-   |   | * OPERAT  | OR-SUBMITTED  | **  |  |