## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District II 811 S. First St., Artesia, NM 88210 District III

Oil Conservation Division

Submit one copy to appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505 |          |   |                                |                  | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                |                        |               |   |                 | ☐ A                      | MENDED REPORT         |  |
|---|----------|---|--------------------------------|------------------|--|--------------------------------|------------------------|---------------|---|-----------------|--------------------------|-----------------------|--|
|   | I.       | RE(   | QUE                            | ST FO            | R AIM  | MOVABOR                        | SEND AND               | THIC          | RIZATION  | TO              | TRANS                    | PORT                  |  |
| <sup>1</sup> Operator name and Address ARTESIA DISTRICT <sup>2</sup> OGRID Number                         |          |   |                                |                  |  |                                |                        |               |   |                 |                          |                       |  |
| Mewbourne   |          | ıpany   |                                |                  |  | JUN 1 3 2017                   |                        |               | 14744   |                 |                          |                       |  |
| PO Box 5270   |          |   |                                |                  |  |                                |                        |               | <sup>3</sup> Reason for Filing Code/ Effective Date |                 |                          |                       |  |
| Hobbs, NM   | 88241    |   |                                |                  |  |                                | New Well / 05/22/17    |               |   |                 |                          |                       |  |
| <sup>4</sup> API Numb   | er       | 5   | Pool                           | Name             |  | RECE                           | <sup>6</sup> Pool Code |               |   |                 |                          |                       |  |
| 30 - 015 - 43578 Russell Bone S   |          |   |                                |                  | pring  |                                |                        |               |   | 52805           |                          |                       |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Nam  |          |   |                                |                  | ne   | e                              |                        |               |   |                 | <sup>9</sup> Well Number |                       |  |
| 315   |          | Derringer 18 B3EH Federal   |                                |                  |  |                                |                        |               |   | 2Н              |                          |                       |  |
| II. 10 Su   | rface L  | ocation   | n                              |                  |  |                                |                        |               |   |                 |                          |                       |  |
| Ul or lot no.   |          | Towns   |                                | Range            | Lot Idn Feet from the                            |                                | North/South Line       |               | Feet from the                                       | the East/West 1 |                          | County                |  |
| 2   | 18       | 203   | S                              | 29E              |  | 1860                           | North                  |               | 330   | West            |                          | Eddy                  |  |
| <sup>11</sup> Bo  | ttom H   | ole Lo  | catio                          | n                |  |                                |                        |               | ·   |                 |                          |                       |  |
| UL or lot no.   | Section  |   |                                |                  | Lot Idn  | Feet from the North/South line |                        | Feet from the | et from the East/West line                          |                 | County                   |                       |  |
| Н   | 18       | 203   | $\mathbf{S}$                   | 29E              |  | 1800                           | North                  | l             | 330'  | East            |                          | Eddy                  |  |
| 12 Lse Code   | 13 Produ | lucing Method 14 Gas Connection 15 C-129 Permit Number 16 C-129 Effective Date 17 |                                |                  |  |                                |                        |               |   |                 | <sup>17</sup> C-12       | 9 Expiration Date     |  |
| F   |          | Code<br>Gas Lift  |                                | Date<br>05/22/17 |  | o 125 I di initi i di initi    |                        | `             | o 125 Effective Bate                                |                 |                          | O 125 Expiration Dute |  |
| III. Oil  |          |   | SDOT                           |                  | -  |                                | ···                    | I             |   |                 | L                        |                       |  |
| 18 Transpor   |          | is IIan   | <sup>19</sup> Transporter Name |                  |  |                                |                        |               |   |                 |                          | <sup>20</sup> O/G/W   |  |
| OGRID   |          | and Address   |                                |                  |  |                                |                        |               |   |                 |                          | 0/4/11                |  |
| 35246   |          | Shell Trading US Co. PO Box 4604  |                                |                  |  |                                |                        |               |   |                 |                          | 0                     |  |
|   |          |   |                                | í                |  | Houston, TX                    | 77210-4604             |               |   |                 |                          |                       |  |
| 151618  |          | Enterprise Field Services PO Box 4503   |                                |                  |  |                                |                        |               |   |                 |                          | G                     |  |
|   |          | i i i i i i i i i i i i i i i i i i i   |                                |                  |  |                                |                        |               |   |                 |                          |                       |  |
|   |          | Houston, TX 77210   |                                |                  |  |                                |                        |               |   |                 |                          |                       |  |
|   |          |   |                                |                  |  |                                |                        |               |   |                 |                          |                       |  |
|   |          |   |                                |                  |  |                                |                        |               |   |                 |                          |                       |  |
|   |          |   |                                |                  |  |                                | <u> </u>               |               |   |                 |                          |                       |  |

IV. Well Completion Data <sup>23</sup> TD 22 Ready Date 21 Spud Date 24 PBTD <sup>25</sup> Perforations <sup>26</sup> DHC, MC 02/15/17 05/22/17 13100' 130871 9156' - 13060' <sup>27</sup> Hole Size <sup>28</sup> Casing & Tubing Size <sup>29</sup> Depth Set 30 Sacks Cement 20" 26" 375' 750 17 1/2" 13 %" 1135' 850 12 1/4" 9 %" 29751 1100 8 3/4" 7" 9150' 1000 6 1/8" 4 1/2" 8206' - 13060' **300** 2 1/8" 8188'

V. Well Test Data 32 Gas Delivery Date 34 Test Length 31 Date New Oil 33 Test Date 35 Tbg. Pressure <sup>36</sup> Csg. Pressure 1300 05/22/17 05/22/17 05/24/17 400 24 hrs 37 Choke Size <sup>38</sup> Oil 39 Water 40 Gas 41 Test Method 411 2553 723 **Producing** <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature Approved by: Printed nam Title: Jackie Latha Approval Date: Title: Regulatory E-mail Address: jlathan@mewbourne.com Date: Phone: Pending BLM approvals will 06/06/17 575-393-5905 subsequently be reviewed

and scanned

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